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CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS  
DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                           |  |                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- Dry hole                                                                                           |  | 7. Unit Agreement Name                    |
| 2. Name of Operator:<br>The Maurice L. Brown Company                                                                                                                                                      |  | 8. Farm or Lease Name<br>Evans            |
| 3. Address of Operator<br>Suite 200/Sutton Place Bldg. Wichita, Kansas 67202                                                                                                                              |  | 9. Well No.<br>2                          |
| 4. Location of Well<br>UNIT LETTER <u>W</u> , <u>1230</u> FEET FROM THE <u>North</u> LINE AND <u>1620</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>4</u> TOWNSHIP <u>9-S</u> RANGE <u>34-E</u> NMPM. |  | 10. Field and Pool, or Wildcat<br>Wildcat |
| 15. Elevation (Show whether DF, RT, GR, etc.)                                                                                                                                                             |  | 12. County<br>Lea                         |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                          |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                                          |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Verbal approval obtained to plug and abandon.

Drilled to total depth of 4747'

7-8-80 Plugged and abandoned as follows:

50 sacks cement 4747' to 4624'  
100 sacks cement 3960' to 3835'  
100 sacks cement at 2100'  
65 sacks cement 482' Tagged @ 370'  
10 sacks cement at surface  
Erected dry hole marker.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                      |                        |
|---------------------------------|--------------------------------------|------------------------|
| SIGNED <u>Wm. Grossbeck</u>     | TITLE <u>District Engineer</u>       | DATE <u>7-18-80</u>    |
| APPROVED BY <u>[Signature]</u>  | TITLE <u>OIL &amp; GAS INSPECTOR</u> | DATE <u>SEP 3 1980</u> |
| CONDITIONS OF APPROVAL, IF ANY: |                                      |                        |