| ENERGY AND MINERA | | OIL CONCERN | | | • | | |
|-------------------------------|----------------------------|---------------------------------------|---------------------|----------------------|-----------|---------------------|--|
| | OIL CONSERVATION DIVISION | | | | | | _ |
| DISTRIBUTIO | | | | | | | Form C-103 - Revised 10-1-78 |
| BANTA FE | SANTA FE, NEW MEXICO 87501 | | | | | | ME41260 ID-1-19 |
| FILE | | | | | | Sa. Indicate Type | of Leose |
| U.S.O.S. | | | | | | State | F•• X |
| LAND OFFICE | | • | | | | 5. State Oil & Gas | |
| OPERATOR | | • | | . • | | J. 5.010 On 6 Oc. | Lease No. |
| 400 NOT USL TH | SUNDRY NOTIC | ES AND REPORTS | ON WELLS | RENT RESERVOIR | | | |
| 1. | | 1.0.0.0.7700 | SUCH PHOPOSACE. | | ···· | 7. Unit Agreement | Name |
| Well X | WELL OTHER. | | • | | | | |
| 2. Name of Operator | | | | | | 8. Farm or Lease | Name |
| Coastal Oil & Gas Corporation | | | | | | | •• |
| 3. Address of Operator | i g Gas Corporat | ion | | | | Santa Fe | ···· |
| | | | | | | | • |
| P. O. Box | 235, Midland, Tex | xas 79702 | | | | 6- 7 | |
| 4. Location of Well | | | • | • | | 10. Field and Poo | i, or WHdcat |
| UNIT LETTER0 | 560 | PEET PROM THE South | LINE AND | 1980 | CET FROM | West Sawy | er (SA) |
| | | | | - | | mm | |
| East | LINE, SECTION 33 | 9- | S | 37-E | | | |
| , w.t | | | AANGE _ | | **** | | |
| mmmm. | THINITH THE | 15. Elevation (Show when | her DF, RT, GR, | etc.) | | 12. County | 7///////// |
| 3952' GL | | | | | | Lea | |
| 777777777777 | <i></i> | | | | | | <i>*************************************</i> |
| | Check Appropris | ate Box To Indicate | e Nature of No | otic e, Repor | t or Oth | er Data | ý. |
| _ NO | OTICE OF INTENTIO | N TO: | 1 | SUBSI | EQUENT | REPORT OF: | |
| | | | | | | | • |
| PERFORM REMEDIAL WOR | × 🔲 | PLUG AND ABANDON | REMEDIAL WO | ME | | ALTERI | NE CASINE |
| TEMPORARILY ABANDON | \sqcap | | COMMENCE DE | RILLING OPHS. | ĪXĪ | PLUS A | ID ASANDONMENT |
| PULL OR ALTER CABING | Ħ | CHANGE PLANS | —, i | AND CEMENT JOS | N | | ب ببود |
| 7016 04 21164 649144 | | | — <u>I</u> | | М | | |
| | | Г | OTHER | | | | |
| OTHER | | L | | | | | |
| 17 Describe Proposed (| or Completed Operations (C | learly state all pertinent | details, and sive t | nertinent dates | including | estimated date of s | torting any proposed |
| work) SEE RULE 1 | | , , , , , , , , , , , , , , , , , , , | , , | , | | | mind any proposes |
| | | | | | | | |
| | | | | • | | | |
| | | | | | | • | |
| 9-25-81 | Spudded @ 9:30 | P.M. Drill to | 475': prepa: | re to run | to cem | ent fresh wa | iter |
| | csng. | | , 1 - 1 | | • | | |
| | 0- | | | | | | |
| 9-27-81 | Rig up casing c | rew: nick im and | nm II in: | ts 8-5/8" | K-55 | casing to 46 | S VR |
| 2 2, 01 | Cement with 200 | ey class "P" | ement Ci | rculate 35 | ev ' | TUC. Compan | , m. |
| | Test to 1000# - | | -Ciliciic, Cl. | remare 33 | 3A. | ioc. Surrac | .ᠸ. |
| | 1621 TO 1000# - | neid O.K. | • | • | | • | • |
| | | | | | | | |
| | | | | | • | | |

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED STEELES TITLE Production Analyst DATE 11-18-81

ONDITIONS OF APPROVAL, IF ANY