|  |  |   |                                 |  |                                  | ~ |  |
|--|--|---|---------------------------------|--|----------------------------------|---|--|
|  |  |   |                                 |  | 30.01                            | と5 をらだりて                                |  |
| NO. OF COPIES RECEIVED   | <b>-</b>   | .=                                      | NATION COMMISSION               |  | Form C-101                       |   |  |
| DISTRIBUTION   | NEW /  | NEW MEXICO OIL CONSERVATION COMMISSION  |                                 |  |                                  | 5                                       |  |
| SANTA FE   |  |   |                                 | į  | 5A. Indicate                     | Type of Lease                           |  |
| FILE   | +  |   |                                 |  | STATE                            | Y FEE                                   |  |
| U.S.G.S.   | <del>                                     </del> |   |                                 |  | .5. State Oil (                  | & Gas Lease No.                         |  |
| OPERATOR   | +  |   |                                 |  | V-1                              | 6                                       |  |
| OPERATOR   | 1 <u>.</u>                                       |   |                                 |  | Tillin                           | ummini.                                 |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                  |  |   |                                 |  |                                  |   |  |
| 1a. Type of Work   |  |   |                                 |  |                                  | ement Name                              |  |
|  |  |   |                                 |  |                                  |   |  |
| b. Type of Well  |  |   |                                 |  |                                  | B. Farm or Lease Name                   |  |
| OIL X GAS SINGLE X MULTIPLE ZONE ZONE                                  |  |   |                                 |  |                                  | Susco State 35 State                    |  |
| 2. Name of Operator  |  |   |                                 |  |                                  | •                                       |  |
| Southern Union Exploration Company of Texas                            |  |   |                                 |  |                                  | #1                                      |  |
| 3. Address of Operator   |  |   |                                 |  | 10. Field and Pool or Midcat ten |   |  |
| 1217 Main Street, Dallas, Texas 75202                                  |  |   |                                 |  | -BagteyBough "C"                 |   |  |
| 4. Location of Well UNIT LETTER J LOCATED 1980 FEET FROM THE FAST LINE |  |   |                                 |  |                                  |   |  |
|  |  |   |                                 |  |                                  |   |  |
| AND 1980 FEET FROM   | THE South LINE                                   | OF SEC. 35 T                            | WP. 10S RGE. 33E                | NMPM   | 777777                           | 711111111111                            |  |
|  |  |   |                                 |  | 12. County                       |   |  |
|  |  |   |                                 | 711117   | Lea                              | HHHHH                                   |  |
|  |  |   |                                 |  |                                  |   |  |
|  |  |   | 9. Proposed Depth 1             | 9A. Formatio                                     | <u> </u>                         | 20. Rotary or C.T.                      |  |
|  |  | /////////////////////////////////////// |                                 | Bough "(   |                                  | Rotary                                  |  |
|  |  |   | 10,000                          | bough (  |                                  | . Date Work will start                  |  |
| 21. Elevations (Show whether DF,                                       | KI, etc.) 21A. Kind                              | & Status Plug. Bond 2                   | Unknown                         |  |                                  | uary 15, 1981                           |  |
| 4196.5 GR  |  |   | Ulkilowii                       |  | 1 10010                          | idi y 13, 1301                          |  |
| 23.  | P  | ROPOSED CASING AND                      | CEMENT PROGRAM                  |  |                                  |   |  |
| <u> </u>   | SIZE OF CASING                                   | WEIGHT PER FOOT                         | SETTING DEPTH                   | SACKS OF   | F CEMENT                         | EST. TOP                                |  |
| SIZE OF HOLE   | 13-3/8"  | 48#                                     | 400'                            | Circulate  |                                  | _                                       |  |
| 17-1/2"<br>12-1/4"   | 8-5/8"   | 24# & 32#                               | 4000'                           | 2100   | 1400                             | Surface                                 |  |
| 7-7/8"   | 5-1/2"   | 15.5# & 17#                             | 10,000'                         | 1000   |                                  | 4000'                                   |  |
| 7-778  | J-1/L  | 10.0% & 17%                             | 1.0,000                         | 1  | ļ                                |   |  |
| BOP equipment will<br>adequate for the a<br>See attached BOP S         | rea.   | cordance with N                         | lew Mexico state                | rules  | and will                         | be                                      |  |
|  |  | TRANSCAL IS TO DEFREN                   |                                 | PERMIT E<br>Unless                               | DRILLING                         | 87207 81<br>UNDERWAY                    |  |
| IN ABOVE SPACE DESCRIBE PR   | OPOSED PROGRAM: IF<br>ER PROGRAM, IF ANY.        | PROPOSAL IS TO DEEPEN O                 | ON PLUG BACK, GIVE DATA O       | N PRESENT PR                                     |                                  | E AND PROPOSED NEW PRODUC               |  |
| I hereby certify that the information                                  | on above is true and comp                        | olete to the best of my k               | nowledge and belief.            |  |                                  |   |  |
| (// 1/1  | (6 Cat-  |   | & Production Er                 | aineer   | n. Fehr                          | uary 10, 1981                           |  |
| Signed on Ha   | m/2/2  | Title Di III III                        | a Froduction Li                 | 9111001  | Date . Col                       |   |  |
| (This space for  | State Use)                                       |   |                                 |  |                                  |   |  |
| //   | 111  | المعاددة والمنافع والمنافع              | A THE STATE OF THE STATE OF THE | Car :  | (a. )                            | <b>"</b> 精度的产生                          |  |
| APPROVED BY  | ustellor   | TITLE SUPER                             | VISOR DIBIE                     | <u>3. √ * ,                                 </u> | DATE                             | P ( ) () ()                             |  |
| CONDITIONS OF APPROVAL, IS   | ant:   |   |                                 |  |                                  |   |  |