STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| CHOT AND MINTERINED BY | | |
|------------------------|---|----|
| HO. 0" (DPICE SCCEIVED | | |
| DISTRIBUTION | | |
| BANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | Ľ_ |
| OPERATOR | 1 | |

OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103

| BANTAFE | SANTA FE, NEW MEXICO 37501 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| PILE. | | 5a. Indicate Type of Lease |
| U.S.G.S. | | State X Fee |
| OPERATOR | | 5. State Oil & Gas Lease No. |
| CUNDRY NOTICE | ES AND DEDODTS ON WELLS | milliming |
| JUNDRY NO HELE LOG NOT USE THIS FORM FOR PROPOSALS TO DI USE "APPLICATION FOR PERM USE "APPLICATION | ES AND REPORTS ON WELLS RILL ON TO DETPEN OF PLUE BACK TO A DIFFERENT RESERVOIR. RIST - " (FORM C-10)) FOR SUCH PROPOSALS.) | |
| 1. | | 7. Unit Agreement Name |
| WELL X WELL OTHER- | | 8. Farm or Lease Name |
| Mission Exploration, Inc. | | Mission "6" State |
| 3. Address of Operator | | 9. Well No. |
| P. O. Box 2300 Oakland, | California 94614 | #1 10. Field and Pool, or Wildcat |
| 4. Location of Well | Fact 660! | 77- 3- Dans |
| UNIT LETTER | EET FROM THE <u>East</u> LINE AND <u>660</u> PEET FR | |
| South LINE, SECTION 6 | TOWNSHIP 10-S RANGE 34-E NMF | |
| THE | 5. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | 4250.6 * GL | Lea |
| i6. Check Appropria | te Box To Indicate Nature of Notice, Report or (| Other Data |
| NOTICE OF INTENTION | | NT REPORT OF: |
| | PLUG AND ABANDON REMEDIAL WORK | ALTERING CASING |
| PERFORM REMEDIAL WORK | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT JQB | • |
| | OTHER | |
| 07 HER | U | |
| 17. Describe Proposed or Completed Operations (Ci- work) SEE RULE 1103. | early state all pertinent details, and give pertinent dates, includ | ing estimated date of starting any propo |
| work) SEE ROLE 1103. | | |
| 10/19/81 | | |
| , i | | |
| Top of fish locate | | |
| lst Plug: 5770'-5670' | 35 sx Halliburton Class "H" Ce | ment |
| 2nd Plug: 5390'-5490' | 35 sx Halliburton Class "H" Ce | ment |
| 3rd Plug: 4200'-4100 | 35 sx Halliburton Class "H" Ce | ment |
| 4th Plug: 2210'-2110' | 35 sx Halliburton Class "H" Ce | ment |
| Surface Plug: | 10 sx Halliburton Class "H" Ce | ment |
| bullace rray. | | |
| | 1 ' 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Cut off wellhead | and install dry hole marker | |
| | | |
| | | |
| | | |
| 18. I hereby certify that the information above is tro | ue and complete to the best of my knowledge and belief. | |
| the Think | Agent, Mission Explor | ationOctober 20. |
| TIGHED DE JEUN | | COLODOL ZO |
| | OIL & GAS INSPECTOR | FEB 0 2 1989 |
| Arrange of Jack Brillia | "OIL & GVD THOSE | DATE |