

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

|  |
|--|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO CELEPH OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.

|  |   |
|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                               | 7. Unit Agreement Name                      |
| 2. Name of Operator<br>Mission Exploration, Inc.   | 8. Farm or Lease Name<br>Mission "6" State  |
| 3. Address of Operator<br>P. O. Box 2300 Oakland, California 94614   | 9. Well No.<br>#1                           |
| 4. Location of Well<br>UNIT LETTER O 1980' FEET FROM THE East LINE AND 660' FEET FROM THE South LINE, SECTION 6 TOWNSHIP 10-S RANGE 34-E NMPM. | 10. Field and Pool, or Wildcat<br>Cada Linn |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4250.6' GL  | 12. County<br>Lea                           |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|  |   |  |   |
|--|---|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/11/81

Spud 17 1/2" hole @ 8:30 P.M. 8/11/81

8/12/81

Ran 11 joints (437') 13 3/8" 61# H-40 STC casing. Set @ 440'.  
Cemented with 450 sx Class "C" w/ 2% CaCl with full returns  
throughout job. Circulated 135 sx to surface.  
Pressure tested casing @ 500# psi for 30 min. Held okay.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Pat Janica TITLE Agent DATE 8/13/81

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: