

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-27503
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. L-6444
7. Lease Name or Unit Agreement Name BASS STATE
8. Well No. 1
9. Pool name or Wildcat CROSSROADS, EAST (SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator PRIME ENERGY CORPORATION	
3. Address of Operator 731 W. WADLEY, MIDLAND, TX 79705	
4. Well Location Unit Letter <u>F</u> : <u>1980</u> Feet From The <u>NORTH</u> Line and <u>2030</u> Feet From The <u>WEST</u> Line Section <u>7</u> Township <u>10-S</u> Range <u>37-E</u> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3672.7 GR.	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PLUG #1	11/20/92	4-1/2 CIBP # 4850 W/35' ON TOP
PLUG #2	11/23/92	20 SX INSIDE 4-1/2 @ 2850 EST TOC 2591'
PLUG #3	11/23/92	20 SX INSIDE 4-1/2 @ 2260 EST TOC 2000'
PLUG #4	11/24/92	40 SX 50' IN 50' OUT 4-1/2 STUB @ 1333 WOC TAG PLUG @ 1207'
PLUG #5	11/24/92	50 SX @ 8-5/8 SHOE @ 438 50' IN 50' OUT EST TOC 356
PLUG #6	11/24/92	10 SX @ 31' CIRC TO SURFACE (VISUAL)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Runell A. Seale TITLE Engineering Assistant DATE 5-18-93
TYPE OR PRINT NAME Runell A. Seale TELEPHONE NO. 915 682-5600

(This space for State Use)

APPROVED BY Billy E. Prueben DATE JAN 14 1993

CONDITIONS OF APPROVAL, IF ANY:

COMPLIANCE OFFICER

C Ju E