

| | |
|------------------------|--|
| No. of Copies Received | |
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

5A. Indicate Type of Lease
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.
LG-950

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

| | | |
|--|--|---|
| 1a. Type of Work b. Type of Well DRILL <input checked="" type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> SINGLE ZONE <input type="checkbox"/> MULTIPLE ZONE <input type="checkbox"/> | | 7. Unit Agreement Name |
| 2. Name of Operator Brazos Petroleum Company | | 8. Farm or Lease Name Coastal State |
| 3. Address of Operator P.O. Box 1782 - Midland, Texas 79702 | | 9. Well No. 1 |
| 4. Location of Well UNIT LETTER D LOCATED 660 FEET FROM THE North LINE AND 660 FEET FROM THE West LINE OF SEC. 32 TWP. 9-S RGE. 38-E NMPM | | 10. Field and Pool, or Wildcat Sawyer (San Andres) |
| | | 12. County Lea |
| | | 19. Proposed Depth 5100' |
| | | 19A. Formation San Andres |
| | | 20. Rotary or C.T. Rotary |
| 21. Elevations (Show whether DF, RT, etc.) 3931.9 GL | 21A. Kind & Status Plug. Bond Blanket | 21B. Drilling Contractor Norton Drilling Co. |
| | | 22. Approx. Date Work will start August 27, 1981 |

23. PROPOSED CASING AND CEMENT PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | SACKS OF CEMENT | EST. TOP |
|--------------|----------------|-----------------|---------------|-----------------|------------------|
| 12 1/4" | 8 5/8" | 24# | 420' + | 275 sx. | Circ. to Surface |
| 7 7/8" | 4 1/2" | 10.5# | 5100' + | 1100 sx. | Circ. to Surface |

BOP: 8" API Series 900, dual preventers, 3000 psi working pressure

APPROVAL VALID FOR 180 DAYS
PERMIT EXPIRES 1/31/82
UNLESS DRILLING UNDERWAY

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM; IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed Candice A. Lane Title Production Clerk Date July 28, 1981

(This space for State Use)

APPROVED BY [Signature] TITLE SUPERVISOR-DISTRICT DATE 1/31/82

CONDITIONS OF APPROVAL, IF ANY: