STATE OF NEW MEXICO	
OIL CONSERVATION DIVISION DISTRIBUTION P. O. BOX 2088	Form C-103 Revised 10-1-78
FILE U.S.G.S.	Sa. Indicate Type of Leise State Fee XX
DPERATOR DPERATOR	5. State Oli & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON WELLS 100 NOT USE THIS FORM FOR PROPOSALS TO BAILE ON TO BEFFER ON PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)	7. Unit Agreement Name
OIL XX CAS WELL OTHER-	8. Farm or Lease liame
Alpha Twenty-One Production Company	Faraway 9. Well No.
P.O. Box 1206, Jal, NM 88252	1 10. Field and Pool, or Wildcat
UNIT LETTER 1980 FEET FROM THE South LINE AND FEET FROM	Bough Permo Pern
West 12 TOWNSHIP 9-S 35-E NMPM.	
4133 Ground Level	12. County Lea
Check Appropriate Box To Indicate Nature of Notice, Report or Oth NOTICE OF INTENTION TO:	ner Data
RFORM REMEDIAL WORK	ALTERING CASING
LIORARILY ABANDON COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
OTHER	HE BEGINNING OF
Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent idates, fielding work) SEE RULE 1103.	estimated date of starting any proposed
Plan to run a free point, cut the $5-1/2$ " casing off and pull this cas sx of cement were used and calculations show the top of the cement to 7000'. Plugging will go as follows:	sing out of hole. 825 b be between 6000' and
 CIBP set above perforations with 35' of cement on top. 100' plug at cut off point with 50' in casing and 50' out of 	casing (nlug to be
tagged after 4 hours). 3. 100' plug at base of San Andres; at 5458' in open hole (plug	
4 hours). * 4. 100' plug at base of 8-5/8" casing with 50' in casing and 50	
to be tagged). 5. 100' plug at top of the salt; at 2290' inside 8-5/8" casing. 6. 15 sx plug on surface.	
*If the cut off point of the casing is below 6000', this plug at	5/581 will be
set. If cut off point is above 6000', this plug will not be se	et.
The well head will be cut off about 2-3 ft. below ground level. A pl over the 13-3/8" and 8-5/8" casing and a marker of 4" pipe welded of The marker will be sticking above ground level about 5" with the we company name, section, township, range, and county on it.	n top of the plate.
I hereby certify that the information above is true and complete to the best of my knowledge and belief.	
"Robert W. Lausrorg, Jack V. Pres/Energy Resources ORIGINAL SIGNED BY	
JERRY SEXTON	JUN 21 1982
IDITIONS OF APPROVAL, IF ANY:	

1

.

monormal a construction of the second s
