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| SANTA FE              | 1 |  |
| FILE                  |   |  |
| U.S.G.S.              | T |  |
| LAND OFFICE           |   |  |
| OFFRATOR              |   |  |

## OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103 -

| SANTA FE                                    | •                                      |                                       | SANTAI                                | FE, NEW                       | MEXICO                                  | 87501                                 |                 |                  | Revised        | 10-1-75                               |
|---|--|---------------------------------------|---------------------------------------|-------------------------------|---|---------------------------------------|-----------------|------------------|----------------|---------------------------------------|
| FILE  |  |                                       |                                       | ·                             | •                                       |                                       |                 | 5a. Indicate Ty  | po of Leaso    |                                       |
| U.S.G.S.                                    | FICE                                   |                                       |                                       |                               |   |                                       | •               | State XX         |                | 00                                    |
| OPERATO                                     |  |                                       |                                       |                               |   |                                       |                 | 5. State Oil &   | Sas Lease No.  | · · · · · · · · · · · · · · · · · · · |
| -   | ************************************** |                                       |                                       |                               |   |                                       |                 | V-19             | 6              |                                       |
|   | 5                                      | SUNDRY NOTI                           | CES AND REP                           | ORTS ON                       | WELLS                                   |                                       |                 |                  |                | Mi                                    |
| TOK OD!                                     | USE THIS FORM                          | FOR PROPOSALS TO<br>PPLICATION FOR PE | CES AND REPORTED TO SECRE             | EN DA PLUG B.<br>101) FOR SUC | ACK TO A DIFFE<br>H PROPOSALS.)         | RENT RESERVOIS                        | · .             |                  |                | 77777.                                |
| ).<br>OIL 5737                              | آ ج <u>د</u> ء                         | 1                                     |                                       |                               |   |                                       |                 | 7, Unit Agreem   | ent Name       |                                       |
| WELL XX                                     | GAS<br>WELL                            | OTHER                                 |                                       |                               |   |                                       |                 | 0.5              |                | ·                                     |
| 2. Name of Opera                            |  | Tno                                   |                                       |                               |   |                                       |                 | 8. Form or Lec   |                |                                       |
| Address of Ope                              | oo Energ                               | y, life.                              |                                       |                               | ····                                    |                                       |                 | Stat             | e 14           | <del></del>                           |
| -   |  | Spring.                               | Suite 109,                            | . Midla                       | nd. Tex                                 | as 7970                               | 0.5             | 1                |                |                                       |
| 4. Location of We                           |  | -p                                    |                                       | ,                             | , |                                       |                 | 10. Field and F  | ool, or Wilder | ıt                                    |
|   | E                                      | 1980                                  | FEET FROM THE                         | North                         | 1                                       | 660                                   |                 |                  | -Penn          |                                       |
|   |  |                                       |                                       |                               |   |                                       |                 | mmm              | TTTTTT         | MIL                                   |
| W€  | est                                    | SECTION                               | 14                                    | 9-9                           | )<br>MANCE                              | 34-E                                  | NEAGEA          |                  |                |                                       |
|   |  |                                       |                                       | ·                             |   |                                       | MAT IN          |                  |                | 7777,                                 |
|   |  |                                       | 15. Elevation (Sh                     |                               | DF, RT, GR, e                           | :tc.)                                 |                 | 12. County       |                |                                       |
|   |  |                                       | 4229.                                 | .1 GR                         |   |                                       |                 | Lea              | _//////        | $\overline{HL}$                       |
| 16.   | C                                      | heck Appropri                         | ate Box To In                         | ndicate N                     | ature of No                             | otice, Repo                           | rt or Oth       | er Data          |                |                                       |
|   | NOTICE                                 | OF INTENTIO                           | N TO:                                 | 1                             |   | <b>S</b> UBS                          | EQUENT          | REPORT OF        | Ŧ:             |                                       |
|   | _                                      |                                       |                                       |                               |   |                                       | <del></del>     |                  |                | <del></del>                           |
| PERFORM REMEDIA                             | 一                                      |                                       | PLUG AND AB                           | ANDON [                       | REMEDIAL WO                             |                                       | H               |                  | ERING CASING   |                                       |
| TEMPORARILY ABA                             | 7                                      |                                       |                                       |                               |   | IILLING OPNS.                         |                 | PLUG             | AND ABAHDON    | ENT TTY                               |
| PULL OR ALTER CA                            | ABING                                  |                                       | CHANGE PLAN                           | 15                            | OTHER                                   | AND CEMENT JQB                        | ١ ـــا          |                  |                | Γ-                                    |
| ОТНЕЯ                                       |  |                                       |                                       |                               | 01 NEA                                  |                                       |                 |                  |                |                                       |
|   |  |                                       |                                       |                               |   | · · · · · · · · · · · · · · · · · · · | -, <del> </del> |                  |                |                                       |
| <ol> <li>Describe Property See R</li> </ol> |  | ieted Operations (                    | Clearly state all pe                  | ertinent deta                 | ils, and give p                         | pertinent dates,                      | including       | estimated date o | f starting any | proposea                              |
|   | C - OTB                                | D 0 4                                 | £ Daniel 117                          | 711 £                         |   | 07501 1                               | מער             | D                | h = : 1 = = :  |                                       |
| 1.  |  |                                       | f Bough "(<br>ment from               |                               |   |                                       | XXD.            | kan dump         | parrer         |                                       |
|   | twice a                                | nd set ce                             | nent from                             | 9730                          | LO 7/13                                 | •                                     |                 |                  | -              |                                       |
| 2.  | Circula                                | ted hole                              | w/10#/gal.                            | . brine                       | contai                                  | ning 65                               | sx. s           | alt gel.         |                |                                       |
|   |  |                                       |                                       |                               |   |                                       |                 |                  |                |                                       |
| 3.  | Pulled                                 | strain on                             | 5월" casir                             | ng. Cu                        | ıt off @                                | 4051'.                                | Laye            | d down 5         | ½" casi        | ng.                                   |
| ,   |  |                                       |                                       | . 4                           |   |                                       |                 |                  |                |                                       |
| 4.  | Placed                                 | the follo                             | wing cemer                            | nt plug                       | gs:                                     |                                       |                 |                  | •              |                                       |
|   | 2                                      | 5 apoleo f                            | rom 7022'                             | +0 680                        | 10.1                                    |                                       |                 |                  | •              |                                       |
|   |  |                                       | rom 5050'                             |                               |   |                                       |                 |                  |                |                                       |
|   |  |                                       | rom 4557'                             |                               |   |                                       |                 |                  |                |                                       |
|   | 4                                      | 0 sacks f                             | rom 1532'                             | to 140                        | 001.                                    |                                       |                 |                  |                |                                       |
|   | 4                                      | 0 sacks f                             | rom 462'                              | to 33                         | 30¹.                                    |                                       |                 |                  |                |                                       |
|   | 1                                      | 0 sacks i                             | n surface.                            | ••                            |   |                                       |                 |                  |                |                                       |
| _   | _                                      |                                       |                                       |                               |   |                                       |                 |                  |                |                                       |
| 5.  | Erected                                | dry hole                              | marker.                               |                               |   |                                       |                 |                  |                |                                       |
|   |  | ,                                     |                                       |                               |   |                                       |                 |                  |                |                                       |
|   |  |                                       |                                       |                               |   |                                       |                 |                  |                |                                       |
| 8. I hereby certif                          | ly that the info                       | rmetion above is t                    | rue and complete t                    | o the best of                 | my knowledge                            | and belief.                           |                 |                  |                |                                       |
|   | 1/// //                                |                                       |                                       | Pr                            | esident                                 |                                       |                 | j                | -13-88         |                                       |
| ICHED                                       | 13/40                                  | is up                                 |                                       | TITLE                         |   |                                       |                 | DATE             | . 13 00        |                                       |
|   | )                                      |                                       | ·                                     | ~**                           | CAC                                     | INSPEC                                | TOR             |                  |                |                                       |
|   | Lach                                   | Full                                  | · · · · · · · · · · · · · · · · · · · |                               | a Cano                                  | 1 77 477 Y                            |                 | 44               |                |                                       |