STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| MB. BF COPIES ACCEIVED | |
|------------------------|--|
| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

CONDITIONS OF APPROVAL, IF ANY:

OIL CONSERVATION DIVISION

P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE | SANTA FE, NEW M | EXICO 87501 | Kevised 10"1"/0 |
|---------------------------|--|-----------------------------|--------------------------------|
| FILE | | | 5a. Indicate Type of Lease |
| U.S.G.S. | | | State X Fee |
| LAND OFFICE | | · | 5. State Oil & Gas Lease No. |
| OPERATOR | | | 5. 3.2.3 |
| | | | mmmmmmm |
| | SUNDRY NOTICES AND REPORTS ON WE | ELLS | |
| (DO NOT USE THIS | FORM FOR PROPOSALS TO DRILL ON TO DEEPEN OR PLUG BACK 15E **APPLICATION FOR PERMIT =** (FORM C-101) FOR SUCH PI | ROPOSALS.) | |
| 1. | | | 7. Unit Agreement Name |
| | AS OTHER- | | |
| 2. Name of Operator | | | 8. Farm of Lease Name |
| Harvard Petrol | eum Corporation | | State |
| 3. Address of Operator | de de la companya de | | 9. Well No. |
| | Roswell. New Mexico 88201 | | 1 |
| | Roswell, New Mexico 88201 | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | | | |
| UMIT LETTER E | 660 FEET FROM THE North | LINE AND 1980 FEET FROM | Bagley Penn, North |
| VAI 231 / 41 | | | |
| Fact | LINE, SECTION 27 TOWNSHIP 11S | 33E | |
| THE EAST | LINE, SECTION 27 TOWNSHIP | MANGENMPM. | HHHHHHHH |
| mmmm | 15. Elevation (Show whether DF | , RT, GR, etc.) | 12. County |
| | | | Lea |
| 711111111111 | 4253 GR | | |
| 16. | Check Appropriate Box To Indicate Nati | ure of Notice, Report or Ot | her Data |
| NO | TICE OF INTENTION TO: | SUBSEQUEN" | T REPORT OF: |
| | · · | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON R | REMEDIAL WORK | ALTERING CASING |
| | | OMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | L | ASING TEST AND CEMENT JOS X | |
| PULL OR ALTER CASING | CHANGE PLANS C | | (-7 |
| | | OTHER | |
| OTHER | | ۸, | |
| 1-24-83 Set p | ed to 10,100' T.D. Logged roduction casing @ 10,099' KB, ran '' 17# J-55, LT&C, cemented w/1050 st 83. Top of cement 6000' by cement 1 | xs 50-50 Poz C, PD @ 3 | & 155 jts:45 p.m. |
| | · | | |
| • | | | |
| | | | |
| | | | |
| 18. I hereby certify that | the information above is true and complete to the best of n | ny knowledge and belief. | |
| - | | | |
| 1 M | 101/2. (/1 | | 1 E=0 2 |
| SIGNED K.C./ | TITLE VP ED | ngineering & Operations | 5 DATE 2-15-83 |
| | | | |
| OR | IGINAL SIGNED AND TORRY SEXTON | | r |
| | DISTRICT I SUPERVISOR | | _ PATE [D 0 0 1003 |
| | | | 1 LD 4 4 1303 |

Reaming

FEB 21 1983

HOBBS OFFICE