

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |  |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                                             |                                         |
|---------------------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease                  |                                         |
| State <input type="checkbox"/>              | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.                |                                         |
| 7. Unit Agreement Name                      |                                         |
| 8. Farm or Lease Name<br>Pruitt 21          |                                         |
| 9. Well No.                                 |                                         |
| 10. Field and Pool, or Wildcat<br>Vada Penn |                                         |
| 12. County<br>Lea                           |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT L-1" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                  |                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator<br>Jubilee Energy Corporation                                                                                                                                                           |
| 3. Address of Operator<br>3100 N. "A", Bldg. E, Suite 103, Midland, TX 79705                                     | 4. Location of Well<br>UNIT LETTER <u>F</u> <u>1980</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>21</u> TOWNSHIP <u>9-S</u> RANGE <u>34-E</u> N.M.P.M. |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>4265'                                                           | 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data                                                                                                                                |

NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

SUBSEQUENT REPORT OF:

|                                                      |                                                          |
|------------------------------------------------------|----------------------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                 |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input checked="" type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input type="checkbox"/>                           |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

C.I.B.P. 9750 w/35'  
100 ft. plug at cut off 5200'  
100 ft. plug at 4000  
100 ft. plug at 1800  
10 ft. plug surface  
Well plugged on 10-26-83

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                          |                                      |                         |
|------------------------------------------|--------------------------------------|-------------------------|
| SIGNED <u>R. M. [Signature]</u>          | TITLE <u>Agent</u>                   | DATE <u>11-16-83</u>    |
| APPROVED BY <u>Ronald M. [Signature]</u> | TITLE <u>OIL &amp; GAS INSPECTOR</u> | DATE <u>JAN 18 1985</u> |
| CONDITIONS OF APPROVAL, IF ANY:          |                                      |                         |