| ENERGY AND MINERALS DEL<br>NO. OF COPIES RECEIVED                                     |                  | T OIL CONSERVATION DIVISION  |                                      | Form C-103<br>Revised 10-1-78         |  |
|---|------------------|--|--------------------------------------|---------------------------------------|--|
| DISTRIBUTION  | 1                | P.O. Box 2088  |                                      |                                       |  |
| SANTA FE  | -++              | SANTA FE, NEW MEXICO 87501   | 5a. Indicate T                       | vpe of Lease                          |  |
| FILE  | -++              |  | State X                              | Fee                                   |  |
| U.S.G.S   | $\dashv \dagger$ | †  | }                                    | 1 1                                   |  |
| LAND OFFICE   | $\dashv$         | <del>-</del>   | 5. State Oil 8                       | Gas Lease No.                         |  |
| OPERATOR  |                  |  |                                      |                                       |  |
| ,   | -++              | <del>-</del>   | L-19                                 | 1                                     |  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |                  |  |                                      | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx        |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT |                  |  |                                      | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |  |
| RESERVOIR, USE "APPLICATION FOR PERMIT-" (FORM C-1011 FOR SUCH PROPOSALS.)            |                  |  | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx |                                       |  |
| 1. O(L  | GAS              |  | 7. Unit Agreem                       | ment Name                             |  |
| WELL X  | WEI              | L T OTHER  |                                      |                                       |  |
| 2. Name of Operator   |                  |  | 8. Farm or Lea                       | ise Name                              |  |
| Read & Stevens, Inc.  |                  |  | Belco State                          |                                       |  |
| 7. Address of Operator  |                  |  |                                      | 9. Well No.                           |  |
| P.O. Box 1518, Roswell, NM 88201  |                  |  |                                      | 1                                     |  |
| 1. Location of Well   |                  |  |                                      | Pool, or Wildcat                      |  |
| . 1000.   |                  |  |                                      |                                       |  |
| UNIT LETTER F . 1980 FEET FROM THE North LINE AND 1980 FEET FROM                      |                  |  | Flying MMH San Andres                |                                       |  |
| THE West LINE. SECTION 5 TOWNSHIP 10S RANGE 33E NMPM                                  |                  |  |                                      | \&&&&&&& <b>&amp;</b>                 |  |
| (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |                  |  | 12. County                           | XXXXXXXXXXXXXXXXXX                    |  |
| «XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | XXXXX            | (XXX 45001 GR  | Lea                                  | XXXXXXXXXXXXXXXX                      |  |
|   |                  | Appropriate Box To Indicate Nature of Notice, Report or Ott<br>NTENTION TO: SUBSEQUENT R   |                                      |                                       |  |
| PERFORM REMEDIAL WO   | RK T             | PLUG AND ABANDON REMEDIAL WORK   | ALTERIN                              | IG CASING                             |  |
| TEMPORARILY ABANDON   |                  | CHANGE PLANS COMMENCE DRILLING OPNS.   | PLUG AN                              | ID ABANDONMENT                        |  |
| PULL OR ALTER CASIN   | G [              | CASING TEST AND CEMENT JOB   | X                                    | <del></del>                           |  |
| OTHER   | -                | OTHER  |                                      |                                       |  |
|   |                  |  |                                      |                                       |  |
| •   |                  | ted Operations(Clearly state all pertinent details, and given proposed work) SEE RULE 1103.  | e pertinent date                     | es, including esti-                   |  |
| 4-19-83   | <b>T</b> D 7     | 7/8" hole @ 4500', 4:00pm.   |                                      |                                       |  |
|   |                  | 00'. Ran 130jts, 5 1/2"-17#, K-55 & N-80, total <b>4488'</b> , set :<br>5sx 50/50 Poz mix "C" w/6# salt, .2 <b>%</b> Halad-4, 1.36ft <sup>3</sup> /sx, 1 |                                      | collar 8 44661, cmt                   |  |

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DATE APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON TITLE DATE APPROVED BY APPROVED BY ASSERTION TITLE DATE APPROVED BY ASSERTION DATE A

18hrs WOC. Tested csg @ 1500psi for 30min, tested satisfactory.

4-23-83

