

to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brizos Rd., Aztec, NM 87410

C CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-28552

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☒ OTHER

2. Name of Operator
Southeastern Petro, Inc.

3. Address of Operator
P O BOX 1893 Roswell N M 88202

7. Lease Name or Unit Agreement Name

Robt Clay State
Rob

8. Well No.
1

9. Pool name or Wildcat
East Caprock

4. Well Location
Unit Letter F : 1980 Feet From The West Line and 1650' Feet From The North Line

Section 23 Township 12th South Range 32E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of moving any proposed work) SEE RULE 1103.

- Plug 1. CIBP @ 10,250'
2. Pull 8,500 of 5½ cmt. 50' in 50' out
3. 7258' - 7158' 100' plug
4. 5026' - 4926' 100' plug
JALC 149 5. 1539' - 1439' 100' plug
6. 428' - 328' 100' plug
7. 105K Surf.
8. cut off W H & anchors
9. Install dry hole marker

*NOTE: LOCATE NEUTRAL
PLUG AS 100'*
*8 1/2" SHOE PLUG
SITUE @ 3360 48.2/48.114*

THE COMMISSION MUST BE NOTIFIED 72
HOURS PRIOR TO THE BEGINNING OF
PLUGGING OPERATIONS FOR THE WELL
TO BE APPROVED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Jack Shelton* TITLE AGENT DATE 4-3-98
TYPE OR PRINT NAME JACK SHELTON TELEPHONE NO. 915-523-5155

(This space for State Use)

ORIGINAL SIGNED BY
GARY WINK
FIELD REP. II

APPROVED BY _____ TITLE _____ DATE APR 22 1998

CONDITIONS OF APPROVAL, IF ANY:

JK

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