Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Mir als and Natural Resources Department

Form C-103 **Revised 1-1-89**

DISTRICT I P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION 2040 Pacheco St.

WELL API NO.	
30-025-28836	
5. Indicate Type of Lease	
STATE X	FEE _

	Conto Es X	TM 97505	30 023 20030	
P.O. Drawer DD, Artesia, NM 88210	Drawer DD, Artesia, NM 88210		5. Indicate Type of Lease STATE X FEE 6. State Oil & Gas Lease No.	
DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410				
(DO NOT USE THIS FORM FOR P DIFFERENT RES	TICES AND REPORTS ON WE ROPOSALS TO DRILL OR TO DEEPEI ERVOIR. USE "APPLICATION FOR PE C-101) FOR SUCH PROPOSALS.)	N OR PLUG BACK TO A	7. Lease Name or Unit Agreement Name UD Sawyer SWD	
1. Type of Well: OIL GAS	7	SWD		
OIL GAS WELL [2. Name of Operator	OTHER		8. Well No.	
Saga Petroleum LL 3. Address of Operator	<u>C</u>		9. Pool name or Wildcat	
	835, Midland, TX 79701	1	Devonian SWD	
4 Well Location			Peet From The East Line	
27	00	265	NMPM Lea County	
Section 27	Township 95 F	CERT C	NMPM County	
//////////////////////////////////////	k Appropriate Box to Indicate	Nature of Notice, R	Report, or Other Data	
	NTENTION TO:		BSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	✓ ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLIN	G OPNS. PLUG AND ABANDONMENT	
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB	
OTHER:		OTHER:		
work) SEE RULE 1103.			uding estimated date of starting any proposed	
7/16/98: 1	RIH w/ 7" Guiberson Coated Tbg, set pkr	G6 Pkr/on 342 @ 11,948'.	jts 3-1/2" N-80 Ceramic	
7/17/98: 0	Got off on/off tool, Latch in to on/off t	circ hole w/ ool. RU Pmp	325 bbls pkr fluid. Trk, ran 30 min chart.	
7/18/98:	RU Reef Chemical, ac NeFe w/ S3000XI Anti	idize w/ 2000 -Sludge Wetti	gals inhibitor 15% ng Agent.	
7/19/98:	Hook well up on inje	ection. Well	on Vacuum. RDPU.	
I hereby certify that the information above in	s true and complete to the best of my knowledge a	nd belief. Production	Analyst 8/06/98	
SIGNATURE	X	TITLE	DATE	
TYPE OR FRINT NAME CNT1	s Hodge		IELEFTERIE NO.	
(This space for State Unit) G [N/2] [B]	TALES CHEST OF THE HAME		ULC 21 1998	

APPROVED BY -