

NO. OF COPIES RECEIVED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease	
State ☐	Fee ☒
5. State Oil & Gas Lease No.	
7. Unit Agreement Name	
8. Farm or Lease Name	
RONALTO	
9. Well No.	
1	
10. Field and Pool, or Wildcat	
East Caprock Penn	
12. County	
Lea	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
RONADERO COMPANY, INC.

Address of Operator
P. O. Box 430, Roswell, New Mexico 88201

Location of well
UNIT LETTER K 1650 FEET FROM THE West LINE AND 2310 FEET FROM
South THE LINE, SECTION 14 TOWNSHIP 12S RANGE 32E N.M.P.M.

15. Elevation (Show whether DF, RT, GR, etc.)
4347' GR

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

EXPEND REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
ILL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOBS ☐	OTHER ☒

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 10/5/84 - Perf. 10,460'-10,472' w/4 shots p/ft.
- 10/6/84 - Ran 331 jts (10,396.5') 2 3/8", 4.7 lb ft, N-80, 8rd E.U.E. tubing w/Baker Lok Set Packer and 1 2 3/8" x 4' E.U.E. 8 rd pup joint - bottom of tubing @ 10,405.6'. Began to swab and line broke.
- 10/7/84 - Pulled tubing and packer.
- 10/8/84 - Ran 331 jts (10,396.5') 2 3/8", 4.7 lb ft, N-80, 8rd E.U.E. tubing w/Baker Lok Set Packer and 1 2 3/8 x 4' E.U.E. 8 rd pup joint - bottom of tubing @ 10,405.6' and set packer w/13,000 lbs. Pumped 250 gals 15% HCl w/5% methanol, 5% MUSOL and inhibitors followed by 750 gals 12/3 mud acid (12% HCl and 3% HF acid) - testing Penn perfs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

WITNESSED BY <u>[Signature]</u>	TITLE Vice President	DATE 10-12-84
ORIGINAL SIGNED BY JERRY SEXTON		
DISTRICT I SUPERVISOR		
PROVED BY	TITLE	DATE OCT 19 1984
ADDITIONS OF APPROVAL, IF ANY:		