

DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

811 S. First Street, Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

WELL API NO. 30-025-29004
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-3720
7. Lease Name or Unit Agreement Name RR STATE
8. Well No. 1
9. Pool Name or Wildcat NORTH BAGLEY PERMO PENN

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL <input type="checkbox"/> GAS <input type="checkbox"/> WELL <input checked="" type="checkbox"/> WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	
Name of Operator ELK OIL COMPANY	
3. Address of Operator POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310	
4. Well Location Unit Letter <u>I</u> <u>1874</u> Feet From The <u>SOUTH</u> Line and <u>766</u> Feet From The <u>EAST</u> Line Section <u>7</u> Township <u>11 SOUTH</u> Range <u>33 EAST</u> NMPM <u>LEA</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4314' GR	

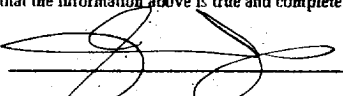
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input checked="" type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)
SEE RULE 1103

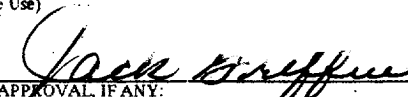
05/06/97: SPOT 200 SXS @ 7740' - 7180' AND TAG.
05/09/97: SPOT 25 SXS @ 6058' - 5818'.
05/09/97: SPOT 35 SXS @ 4522' - 4371' TAGGED, PULLED 4450' OF 5 1/2" CASING.
05/09/97: SPOT 35 SXS @ 3727' - 3563' TAGGED.
05/12/97: SPOT 55 SXS @ 1624' - 1412'.
05/12/97: SPOT 25 SXS @ 382' - 282'.
05/12/97: SPOT 10 SXS @ 30' - SURFACE.

INSTALL DRY HOLE MARKER.
CIRCULATE HOLE WITH 10# MUD.
LOCATION CLEANED AND READY FOR INSPECTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE 	TITLE <u>PRESIDENT</u>	DATE <u>4/14/98</u>
TYPE OR PRINT NAME <u>JOSEPH J. KELLY</u>	TELEPHONE NO. <u>505-623-3190</u>	

(This space for State Use)

APPROVED BY 	TITLE <u>OIL & GAS INSPECTOR</u>	DATE <u>APR 23 1998</u>
CONDITIONS OF APPROVAL, IF ANY:		

