

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-85

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	
E-34499-2	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

OIL WELL ☒	GAS WELL ☐	OTHER ☐
2. Name of Operator		
Texas American Oil Corporation		
3. Address of Operator		
300 West Wall - Suite 400 Midland, Texas 79701		
4. Location of Well		
UNIT LETTER E, 1650' FEET FROM THE North LINE AND 990' FEET FROM THE West LINE, SECTION 23 TOWNSHIP 12S RANGE 32E NMPM.		
15. Elevation (Show whether DF, RT, GR, etc.)		
4340.50' GR.		

7. Unit Agreement Name
8. Farm or Lease Name
Caprock State
9. Well No.
1
10. Field and Pool, or Wildcat
East Caprock
12. County
Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☒
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☒
OTHER ☐	OTHER ☐
PLUG AND ABANDON ☐	ALTERING CASING ☐
CHANGE PLANS ☐	PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

2-11-85 Spudded. Ran 10 jts. 13 5/8" 68# S-80 ST&C & cmt. w/400 sx. Class "C" w/2% CaCl₂ & 2 centralizers, guide shoe @ 400'. PD 2:00 AM. WOC 4hrs.
2-16-85 Ran 40 jts. 8 5/8" 32# K-55 ST&C. Cmt. w/1200 sx Class "C" w/2% A-2 Lodense w/10% gel followed w/200 sx Class "C" Neat. Guide shoe @ 3650'. 3 centralizers. Circ. 10 sx to surface. PD 3 AM 2-17-85. WOC 3 hrs.
3-22-85 Ran 20 jts 5 1/2" 20# N-80 LT&C, 249 jts. 17# N-80 LT&C. Cmt w/850 sx Class "H" w/.2% retarder, 3% KCl .2% low dense, .9% FLA. Guide shoe @ 11,223, 12 centralizers. PD @ 4:08 AM 3-24-85. Released rig @ 9 AM. TOC @ 6710'.
MI completion unit 4-1-85.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>R.D. Henson</u>	(R.D. Henson)	TITLE <u>Monahans District Mgr.</u>	DATE <u>6-18-85</u>
ORIGINAL SIGNED BY JERRY SEXTON			JUL - 2 1985
APPROVED BY <u>DISTRICT SUPERVISOR</u>	TITLE		
CONDITIONS OF APPROVAL, IF ANY:			

RECEIVED

JUN 25 1985

HOPE