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LAND OFFICE		
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NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-85

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.	
K-3920	

SUNDRY NOTICES AND REPORTS ON WELLS <small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)</small>	
1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	
2. Name of Operator Wagner and Brown	
3. Address of Operator P. O. Box 1714, Midland, TX 79702	
4. Location of Well: UNIT LETTER <u>8C</u> <u>660</u> FEET FROM THE <u>North</u> LINE AND <u>2180</u> FEET FROM THE <u>West</u> LINE, SECTION <u>23</u> TOWNSHIP <u>12S</u> RANGE <u>32E</u> NMPM.	
15. Elevation (Show whether DF, RT, GR, etc.) 4333' GR	

7. Unit Agreement Name
8. Farm or Lease Name Cleveland
9. Well No. 2
10. Field and Pool, or Wildcat East Caprock Penn
12. County Lea

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Cmtd 13-3/8" 72# L-80 ST&C @399' w/400sx C1. "C" w/2% CaCl₂. Circ 100sx cmt. Plug down @7:10 AM 5-31-85. WOC 18 hrs. Tested w/800# for 30 mins., test o.k.

Cmtd 8-5/8" 28# & 24# J-55 LT&C csg @3709' w/1015sx Howco Lite 1/4# Flocel + 200sx C1. "C" 2%CC. Plug down @2:30 AM 6-6-85. Cmt circ. WOC 23 hrs. Tested w/800# for 30 mins., test o.k.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.		
SIGNED <u>Durlene Gunter</u>	TITLE <u>Durlene Gunter-Production Clerk</u>	DATE <u>6-7-85</u>
ORIGINAL SIGNED BY JERRY SEXTON DISTRICT SUPERVISOR		
APPROVED BY _____	TITLE _____	DATE <u>JUN 13 1985</u>
CONDITIONS OF APPROVAL, IF ANY:		

RECEIVED

JUN 12 1985

OFFICE
HONORARY