

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-104
Revised October 18, 1994
Instructions on back
Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

| | | |
|---|---|---|
| ¹ Operator name and Address Ocean Energy, Incorporated 410 17 th Street, Suite 1400 Denver, Colorado 80202 | | ² OGRID Number 169355 |
| | | ³ Reason for Filing Code <input checked="" type="checkbox"/> New Injection well/POD Number 4898 |
| ⁴ API Number 30 - 025-30090 | ⁵ Pool Name San Andres | ⁶ Pool Code 2621 |
| ⁷ Property Code 23458 | ⁸ Property Name Cole 25 State | ⁹ Well Number 1 |

II. ¹⁰ Surface Location

| | | | | | | | | | |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|
| UL or lot no. A | Section 25 | Township 10S | Range 37E | Lot Idn | Feet from the 990 | North/South Line North | Feet from the 990 | East/West line East | County Lea |
|--------------------|---------------|-----------------|--------------|---------|----------------------|---------------------------|----------------------|------------------------|---------------|

¹¹ Bottom Hole Location

| | | | | | | | | | |
|-----------------------------|--|-----------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| ¹² Lse Code S | ¹³ Producing Method Code SWD | ¹⁴ Gas Connection Date | | ¹⁵ C-129 Permit Number | | ¹⁶ C-129 Effective Date | | ¹⁷ C-129 Expiration Date | |

III. Oil and Gas Transporters

| | | | | |
|---------------------------------|--|-------------------|-------------------|--|
| ¹⁸ Transporter OGRID | ¹⁹ Transporter Name and Address | ²⁰ POD | ²¹ O/G | ²² POD ULSTR Location and Description |
| | | 2821 489 | 0 | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |


IV. Produced Water

| | |
|-------------------|---|
| ²³ POD | ²⁴ POD ULSTR Location and Description Tank Battery A-25-10S-37E |
|-------------------|---|

V. Well Completion Data

| | | | | | |
|-------------------------|------------------------------------|------------------|-------------------------|----------------------------|---------------------------|
| ²⁵ Spud Date | ²⁶ Ready Date | ²⁷ TD | ²⁸ PBTB | ²⁹ Perforations | ³⁰ DHC, DC, MC |
| ³¹ Hole Size | ³² Casing & Tubing Size | | ³³ Depth Set | ³⁴ Sacks Cement | |
| 17-1/2" | 13-3/8" | | 359' | 380 | |
| 11" | 8-5/8" | | 4297' | 1350 | |
| | | | | | |
| | | | | | |

VI. Well Test Data

| | | | | | |
|--|---------------------------------|-------------------------|--|-----------------------------|-----------------------------|
| ³⁵ Date New Oil NA | ³⁶ Gas Delivery Date | ³⁷ Test Date | ³⁸ Test Length | ³⁹ Tbg. Pressure | ⁴⁰ Csg. Pressure |
| ⁴¹ Choke Size | ⁴² Oil | ⁴³ Water | ⁴⁴ Gas | ⁴⁵ AOF | ⁴⁶ Test Method |
| ⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. Signature:  | | | OIL CONSERVATION DIVISION | | |
| Printed name: Scott M Webb | | | Approved by: ORIGINAL SIGNED BY GARY WINK | | |
| Title: Regulatory Coordinator | | | Title: FIELD REP. II | | |
| Date: 6/24/98 | | | Approval Date: JUL 14 1998 | | |
| Phone: (303) 573-4721 | | | | | |
| ⁴⁸ If this is a change of operator fill in the OGRID number and name of the previous operator | | | | | |
| Previous Operator Signature | | Printed Name | | Title | Date |

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