State of New Mexico Energy, Minerals & Natural Resources Department

PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Form C-101 Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

State Lease - 6 Copies

Fee Lease - 5 Copies

| District IV | | | | | | | | | _ | _ | | | |
|---|--|--|------------------------------|--|-----------------------|-------------------------------------|--|---|-----------------|---|------------------------------------|--------|--|
| 2040 South Pache | co, Santa Fe, | NM 87505 | | | | | | | | | MENDED RE | PORT | |
| APPLICA | TION | FOR PE | RMIT ' | TO DRI | LL, RE-E | N' | TER. DEEPE | N. PLUGB | ACK. | OR AD | D A Z | ONE | |
| APPLICATION FOR PERMIT TO DRILL, RE-ENTER, DEEPEN, PLUC Operator Name and Address. | | | | | | | | | | ¹ OGRID Number | | | |
| UMC Petroleum Corpo | | | | | | | ration | | | | 023654 | | |
| 410 17th Street, Suite 1400 | | | | | | | | ³ API Number | | | | | |
| Denver, Colorado 80 | | | | | | | 0202 | | | | 30 - 025-30090 | | |
| 'Property Code 2313D | | | Cole 25 State | | | | ⁵ Property Name | | | ' Well No. | | | |
| | | | | | ⁷ Surface | e I | Location | | | | | | |
| UL or lot no. Section | | Township | Township Range | | Lot Idn Feet from the | | North/South line | Feet from the East/We | | est line | County | County | |
| A 25 | | 10S | 37E | 9 | | 90 | North | 990 | | East | | Lea | |
| 8 Proposed Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. Section To | | Township | Range | Lot Idn | Feet from the | | North/South line | Feet from the | rom the East/We | | County | | |
| らいり San Andre | es . | *Propose | ed Pool 1 | | | ¹⁶ Proposed Pool 2 | | | | | | | |
| 11 Work Type Code 12 Well Typ E I | | | | Code | Code 13 Cable | | Rotary | 14 Lease Type Code S | | ¹⁵ Ground Level Elevation 3918' | | | |
| 16 Multiple NO | | | 17 Proposed Depth 5700' | | i | | rmation Andres | 19 Contract | 19 Contractor | | ²⁶ Spud Date 11/7/87 | | |
| L | | | 21 | Propos | ed Casing | ar | nd Cement Pr | ogram | | | | | |
| Hole Size Cas | | | sing Size Casing weight/foot | | | Setting Depth | | | Sacks of Cement | | Estimated TOC | | |
| 17-1/2" | | 13-3/8" | | 68# | | 13 | 359' | 380 sx | | Surf. | | | |
| 12-1/4" | | 8-5/8" | | 32# | | 4 | 1297' | 1350 sx | | Surf | | | |
| | | | | | ,, -,,, | + | | | | | | | |
| | | | | - | | ╁ | | | | | | | |
| Describe the p Describe the blo magain 4-(Re-enter well an P ressure test for Install 2-7/8" tul Test packer and | wout prevening 49 of drill out plus rechanical bing to 4297 it tubing as p | tion program, britte lugs at surface l integrity to 10 and packer a er requiremen | if any. Use | additional si | neets if necessary | 7. | ive the data on the pr | esent productive zo Permit Exp. Date Ur | res 1 | Year Er | rama Aw | | |
| Approval Santa Fe | | e-entry | and v | vorkove | r only - | _ | CANNOT inje | ct until d | order | is app | roved | in | |
| ¹³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | | | |
| Signature: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS DISTRICT I SUPERVISOR | | | | | | |
| Printed name: Scott M. Webb | | | | | | | Title: | | | | | | |
| Title: Regulatory Coordinator | | | | | | Арр | roval Date PR () | 8 1998 | Expiration | n Date: | | | |
| Date: 4/3/98 | | | Phone: (303) 573-4721 | | | Conditions of Approval : Attached □ | | | | | | | |