## STATE OF NEW MEXICO

| ENERGY AND MINERALS   |                      | OIL C             | ONSERVAT                   | TION DI        | VISION          | [5a.                    | Indicate                             | Type of Leuse                  |  |
|---|----------------------|-------------------|----------------------------|----------------|-----------------|-------------------------|--------------------------------------|--------------------------------|--|
| we, er Corice acceiv  | <del></del>          | 0.2               | P. O. BOX 2088             |                |                 |                         | State X                              |                                |  |
| DISTRIBUTION  |                      | CAN               | SANTA FE, NEW MEXICO 87501 |                |                 |                         |                                      |                                |  |
| SANTA FE  |                      |                   |                            |                |                 |                         | 5. State Oil & Gas Lease No. L - 332 |                                |  |
| FILE  |                      |                   |                            |                |                 |                         |                                      |                                |  |
| U.S.G.S. WELL COMPLETION OR RECOMPLETION REPORT AND LOG                     |                      |                   |                            |                |                 |                         |                                      |                                |  |
| LAND OFFICE   |                      |                   |                            |                |                 |                         |                                      |                                |  |
| OPERATOR  |                      |                   |                            |                |                 |                         |                                      | ment Name                      |  |
| IG. TYPE OF WELL  |                      |                   | •                          |                |                 | '                       | Oiii rigico                          |                                |  |
| •   | OIL                  | GAS WELL          | DRY X                      | OTHER          |                 |                         |                                      |                                |  |
| WELL WELL ORY LAND OTHER  |                      |                   |                            |                |                 |                         | 8. Farm or Lease Name                |                                |  |
| MEW TO WORK PLUG DIFF.  |                      |                   |                            |                |                 |                         |                                      | Sunray, 682 Ltd.               |  |
|   |                      |                   |                            |                |                 |                         |                                      | OUL HEU.                       |  |
| 2. Name of Operator   |                      |                   |                            |                |                 | 1                       |                                      |                                |  |
| BTA OIL PRODUCERS   |                      |                   |                            |                |                 |                         |                                      | 10. Field and Pool, or Wildcat |  |
| 3. Address of Operator  |                      |                   |                            |                |                 |                         |                                      | 10. Field and Pobl, of Wilcoat |  |
| 104 South Pecos Midland, Texas 79701  |                      |                   |                            |                |                 |                         |                                      |                                |  |
| 104 South Pecos Midland, Texas 79701  |                      |                   |                            |                |                 |                         |                                      | Wildcat                        |  |
| * Focation of wait  |                      |                   |                            |                |                 |                         |                                      |                                |  |
|   |                      |                   |                            |                |                 |                         |                                      |                                |  |
| UNIT LETTER <u>-M</u> -   | LOCATED _330         | FEET FR           | OM THE South               | LINE AND       | 330             | FEET FROM               | 77777                                |                                |  |
|   |                      |                   |                            | MILLI          | HXIII           | 12.                     | County                               |                                |  |
| THE West LINE OF  | 36                   | . 9-8             | . 33-E                     |                |                 | 1////// 1               | ea                                   |                                |  |
| THE WEST LINE OF S  | IS DOLOTTO P         | ached 17 Date     | Compl. (Ready to Pr        | od.) IR FI     | levations (DF.  |                         |                                      | Elev. Cashinghead              |  |
|   |                      | l l               |                            |                |                 |                         | 1                                    |                                |  |
| 3-16-88   | 4-7-88               |                   |                            |                |                 | 284' K.B.               |                                      | . Cable Tools                  |  |
| 20. Total Depth   | 21. Plug             | Back T.D.         | 22. If Multiple<br>Many    | Compl., How    |                 | als , Rotary To         | ols                                  | Capie Icois                    |  |
| 8950 <b>'</b>   | 1                    |                   | R,uiij                     |                |                 | _ <del>&gt;</del> 8950' |                                      | i                              |  |
| 24. Producing Interval(s  | ), of this complete  | on - Top, Bottom  | , Name                     |                |                 |                         | 2                                    | 5. Was Directional Surve       |  |
| 24. Producing intervente  | 7, 0                 |                   | , .                        |                |                 |                         |                                      | Made                           |  |
|   |                      |                   |                            |                |                 |                         | .                                    | NO                             |  |
|   |                      |                   |                            |                |                 |                         |                                      |                                |  |
| 26. Type Electric and O   | ther Logs Run        |                   |                            |                |                 |                         | 27. Wo                               | is Wel! Cored                  |  |
| CNL/LDT/DLL   |                      |                   |                            |                |                 |                         |                                      | NO                             |  |
|   |                      | C & S             | ING RECORD (Repo           | et all steines | set in well)    |                         |                                      |                                |  |
| 28.   |                      |                   |                            |                |                 |                         |                                      | AMOUNT PULLED                  |  |
| CASING SIZE   | WEIGHT LB./          | FT. DEPTH         | DEPTH SET HOLE SI          |                |                 |                         |                                      |                                |  |
| 13-3/8"   | 54.5                 | 538               | 538 17-1                   |                |                 |                         |                                      | <del></del>                    |  |
| 8-5/8 <sup>11</sup>   | 24 & 32              | 394!              | 3945                       |                | 1500  sx - 0    |                         |                                      |                                |  |
| <u></u>   |                      |                   |                            |                |                 |                         |                                      |                                |  |
|   | <del></del>          |                   |                            |                |                 |                         |                                      |                                |  |
|   |                      | NER RECORD        |                            |                | 30.             | TUB                     | ING RECO                             | )RD                            |  |
| 29.   | <u></u>              |                   | <del></del>                |                | SIZE            |                         | SET                                  | PACKER SET                     |  |
| SIZE  | TOP                  | воттом            | SACKS CEMENT               | SCREEN         | 512E            | - DEFT                  | 1 361                                | TACKER SET                     |  |
|   |                      |                   |                            |                |                 |                         |                                      |                                |  |
|   |                      |                   |                            |                |                 |                         |                                      |                                |  |
| 31. Perforation Record (Interval, size and number) 32. ACID, SHOT, FRACTURE |                      |                   |                            |                |                 |                         | E, CEMENT SQUEEZE, ETC.              |                                |  |
|   |                      |                   |                            |                |                 |                         | OUNT AND KIND MATERIAL USED          |                                |  |
| DEFINITERVAL  |                      |                   |                            |                |                 |                         |                                      |                                |  |
|   |                      |                   | -                          |                |                 | <del> </del>            |                                      | <del></del>                    |  |
|   |                      |                   |                            |                |                 |                         |                                      |                                |  |
|   |                      |                   |                            | <u> </u>       |                 |                         |                                      |                                |  |
|   |                      |                   |                            |                |                 |                         |                                      |                                |  |
| 22  |                      |                   | PRODI                      | UCTION         |                 |                         |                                      |                                |  |
| 33.   | F2-                  | otton Mathed (Ele | wing, gas lift, pumpi      |                | type numpl      | 17                      | Well Status                          | (Prod. or Shut-in)             |  |
| Date First Production   | F. Odda              | tion wethou it to | militer gas sajer pampi    |                | , , ,           | ļ                       |                                      |                                |  |
|   |                      |                   |                            |                |                 |                         | 1351                                 | 015-4                          |  |
| Date of Yest  | Hows Tested          | Choke Size        | Prod'n. For<br>Test Period | Oil - Bbl.     | Gas MC          | T. Mater –              | BDI.                                 | Gas-Oil Hatto                  |  |
| •   |                      |                   | Test Petros                |                | 1.              |                         |                                      |                                |  |
| Flow Tubing Procs.  | Casing Pressure      | Culculated 2      | i- Oli – Bbl.              | Gas - M        | ICF "           | ater - Bbl.             | Oil                                  | Gravity - API (Corr.)          |  |
| 1 tow 1 mand Lines:   |                      | How Rate          |                            | 1              | 1               |                         |                                      |                                |  |
|   | <u> </u>             |                   | <u> </u>                   |                |                 | Tack Wil                | itnessed B                           | v                              |  |
| 34. Disposition of Gas  | (Sold, used for fue  | i, vented, etc.)  |                            |                |                 | lest wi                 | messed D                             | ,                              |  |
|   |                      |                   |                            |                |                 | <u> </u>                |                                      |                                |  |
| 35. List of Attachments   |                      |                   |                            | <del></del>    |                 |                         |                                      |                                |  |
|   |                      |                   |                            |                |                 |                         |                                      |                                |  |
| C-103, Inclin   | <u>nation, Logs</u>  | 3                 |                            | <del></del>    | - 40 44 - 1 4 - | (my knowledge           | and hallet                           |                                |  |
| 36. I hereby certify than   | t the information si | hown on both side | 's of this form is tru     | e and complet  | e to the vest o | in knowicaje            | man vence                            |                                |  |
| /, )  | A MI                 | 1 11              |                            |                |                 |                         |                                      |                                |  |
| Wala  | TU., 411,            | are all son       | <b>/</b>                   | onlatory       | Supervis        | or ~                    | ATE4                                 | /12/88                         |  |
| SIGNED NINKO  | MI XIL               | ween wh           | TITLE KE                   | Suracury       | orber ATS       | D                       | ALE                                  | ·                              |  |