

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPI  
(Other instructions  
verse side)

FE-  
re

Form approved.  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO.

NM 57713

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

EL Zorro "C" FEDERAL

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT

ALLISON PENN

11. SEC., T., R., M., OR BLK. AND  
SURVEY OR AREA

11-95-36E

12. COUNTY OR PARISH 13. STATE

LEA

NM

1. OIL ☒ GAS ☐ OTHER ☐  
WELL WELL

2. NAME OF OPERATOR

LAYTON ENTERPRISES, INC.

3. ADDRESS OF OPERATOR

3103 79TH ST LOBBACK, TX 79423

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.\*  
See also space 17 below.)  
At surface

660' FNL 1930' FNL  
SEC 11, T9S, R36E

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

4052 GL

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETE

SHOOT OR ACIDIZE

ABANDON\*

REPAIR WELL

CHANGE PLANS

(Other)

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT\*

(Other)

PRODUCTION START UP X

(NOTE: Report results of multiple completion on Well  
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any  
proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones perti-  
nent to this work.)\*

EQUIPPED WELL WITH ROD PUMPING EQUIPMENT  
AND PUT WELL IN OPERATION ON 10-31-88  
TO TEST FOR PRODUCTION.  
COMPLETION FORM # 3160-4 WILL BE FILED  
WITH POTENTIAL TEST.

18. I hereby certify that the foregoing is true and correct

SIGNED

Ronald T. Layton

TITLE

PRESIDENT

DATE

11-1-88

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NOV 5 9 1988

\*See Instructions on Reverse Side

SJS