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|---|--|---|--|--------------------|--------------------------------|---------------------------|--|
| DISTRIBUTION | NEW | NEW MEXICO OIL CONSERVATION COMMISSION | | | | Form C-101 | |
| SANTA FE | + | | | ľ | Revised 1-1-6 | | |
| U.S.G.S. | + - | | | ļ | BTATE | Type of Lease | |
| LAND OFFICE | | | | | | & Gas Lease No. | |
| OPERATOR | | | | } | V-254 | | |
| | | · | | | HIII | | |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | | | |
| | | _ | | | 7. Unit Agre | ement Name | |
| b. Type of Well DRILL | | DEEPEN | Pt.U | G BACK 🔲 📗 | 8. Form or L | ages News | |
| OIL GAS WELL | OTHER | | SINGLE N | | _State | | |
| 2. Name of Operator | | | ZONE | ZONE | 9. Well No. | 14 | |
| Wolverine Explora | tion Company | | | | 1 | | |
| 3. Address of Operator ADD 1st City Pank Toyon 201 Main St. 5t. Units TV 76100 | | | | | 10. Field and Pool, or Wildest | | |
| 400 1st City Bank Tower, 201 Main St., Ft. Worth, TX 76102 | | | | | Wildcat | | |
| 4. Location of Well UNIT LETTER LOCATED 2150 FEET FROM THE SOUTH | | | | | | | |
| AND 710 | THE West LINE | of 355 14 | TWP. 105 RGE. | 33E NMPM | | | |
| AND TO THE T TROM | | | | 731- NXPM | 12. County | <i>million</i> | |
| | | | | | Lea | | |
| | | <i>HHHHH</i> | ///////////////////////////////////// | /////// | THE THE | HHHHHmm | |
| | | | | | | | |
| | | | 19. Proposed Depth | 19A. Formation | | 20, Rotary or C.T. | |
| | | | 12,900' | Devoniar |) | Rotary | |
| | | A. Kind & Status Plug. Bond 215. Drilling Contractor Blanket Exeter Drilling | | | | t. Date Work will start | |
| 23. | Diank | | Exercit Di. 1 | 11110 | <u> </u> | -16-88 | |
| · | PR | OPOSED CASING AND | CEMENT PROGRAM | | | | |
| SIZE OF HOLE | | WEIGHT PER FOOT | | | | EST. TOP | |
| 17-1/2 | 13-3/8" 8-5/8" | 48# | 450' | 47 | | Circ. | |
| 7-7/8" | 5-1/2" | 24# 17# | 4200 ' TD | 160 100 | | 1000 | |
| , ,, , | J-1/2 | 17# | 10 | 101. | 10 | 10000' | |
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| A BAVE 4DACE DE4CD/05 De | | | | | | | |
| TIVE ZONE, GIVE BLOWOUT PREVENT | PROGRAM: IF PRESENTED FOR THE PROGRAM, IF ANY. | ROPOSAL IS TO DEEPEN O | OR PLUG BACK, GIVE DATA | OH PRESENT PRO | DUCTIVE ZONE | : AND PROPOSED NEW PRODUC | |
| I hereby certify that the information | on above to true and compl | ete to the best of my k | nowledge and belief. | | | | |
| Signed / / 100 247 | N Kale | Tule_Agent for | Molverine Ex | ploration, | Co. | 9-13-88 | |
| (This space for | State Use) | | | | | | |
| | Orig. Signed by Paul Kautz | | | | S | EP 14'88 | |
| APPROVED BY | Paul Kautz Geologist TITLE | | | | | DATE | |

CONDITIONS OF APPROVAL, IF ANY