

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                          |                                         |                                      |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------|
| Operator name and Address<br>600 New Mexico, Suite<br>505 N. Big Springs Ste 105<br>Midland, Texas 79701 |                                         | OGRID Number<br>13185                |
| API Number<br>30 - 025 - 30566                                                                           | Pool Name<br>North Bailey Permian Basin | Reason for Filing Code<br>Co 12/1/95 |
| Property Code<br>5815                                                                                    | Property Name<br>"OG" State             | Pool Code<br>3820                    |
|                                                                                                          |                                         | Well Number<br>1                     |

II. Surface Location

|                    |              |                 |              |         |                        |                       |                       |                     |               |
|--------------------|--------------|-----------------|--------------|---------|------------------------|-----------------------|-----------------------|---------------------|---------------|
| UL or lot no.<br>K | Section<br>9 | Township<br>11S | Range<br>33E | Lot Idn | Feet from the<br>2065' | North/South Line<br>S | Feet from the<br>2010 | East/West line<br>W | County<br>Lea |
|--------------------|--------------|-----------------|--------------|---------|------------------------|-----------------------|-----------------------|---------------------|---------------|

Bottom Hole Location

|               |         |          |       |         |               |                  |               |                |        |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 12            | 13      | 14       | 15    | 16      | 17            | 18               | 19            | 20             | 21     |
| 12            | 13      | 14       | 15    | 16      | 17            | 18               | 19            | 20             | 21     |

III. Oil and Gas Transporters

|                            |                                                                                 |                |          |                                                   |
|----------------------------|---------------------------------------------------------------------------------|----------------|----------|---------------------------------------------------|
| Transporter OGRID<br>15694 | Transporter Name and Address<br>Navajo Refining Co<br>P.O. Box 159<br>Hatch, NM | POD<br>1165710 | O/G<br>0 | POD ULSTR Location and Description<br>K 9 11S 33E |
|                            |                                                                                 |                |          |                                                   |
|                            |                                                                                 |                |          |                                                   |
|                            |                                                                                 |                |          |                                                   |
|                            |                                                                                 |                |          |                                                   |
|                            |                                                                                 |                |          |                                                   |

IV. Produced Water

|     |                                    |
|-----|------------------------------------|
| POD | POD ULSTR Location and Description |
|-----|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | PBTD         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Mark D. Clarke

Printed name: Mark D. Clarke

Title: Engineer

Date: 12/5/95

Phone: 915 556-0788

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

Title:

Approval Date:

DEC 06 1995

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date

mf

