

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30566
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	291-310 (E-26) 291-312 (OG-1402)

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name "OG" State "OG"
2. Name of Operator LBO New Mexico, Inc.	8. Well No. 1
3. Address of Operator 4101 Birch St., Ste. 130, Newport Beach, CA 92660	9. Pool name or Wildcat <del>Wolfeamp</del> North Bagley Pernio Penn
4. Well Location Unit Letter K : 2065 Feet From The South Line and 2010 Feet From The West Line Section 9 Township 11 South Range 33 East NMPM Lea County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3288.8 (GR)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3/24-25/89: Run 3-1/2" FS, 17# Shoe Jt, 5-1/2" FC and 253 jts 5-1/2" 15.5# & 17# used (drifted & tested) Range 2 casing, 8802' total. Cemented with 375 sacks Class H with 10% salt & 0.5% 059 Flac. Plug down 8:00AM (MST) 3-25-89. Now WOC.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald A. Turner TITLE Agent DATE 4-04-89  
TYPE OR PRINT NAME Donald A. Turner TELEPHONE NO. 915/682-3418

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APR 7 1989

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: