STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| · · · · · · · · · · · · · · · · · · · | | |
|---------------------------------------|----|---|
| | | |
| DISTRIBUTION | | |
| BANTA FE | 1 | |
| FILE | J | |
| U.S.G.S. | | |
| LAND OFFICE | | ļ |
| DPERATOR | Į. | 1 |

JIL CONSERVATION DIVISIC .. P. O. BOX 2088

Form C-103 Revised 10-1-78

| SANTA FE | SANTA FE, NEW | MEXICO 87501 | _ |
|---|---|---|--|
| FILE | | | 5a. Indicate Type of Lease |
| U.S.C.S. | | | State Fee X |
| LAND OFFICE | | | 5. State Oil & Gas Lease No. |
| OPERATOR | J | | |
| | | | |
| SUNDR | Y NOTICES AND REPORTS ON | WELLS ACK TO A DIFFERENT REBERVOIR. | |
| IDD HOT USE THIS TO APPLICAT | POBALS TO DRILL OR TO DEEPEN OR PLUE B ION FOR PERMIT _** (FORM C-101) FOR SUC | H PROPOSALS.) | 7. Unit Agreement Name |
| 1. | | | ,, c |
| WELL XX WELL | OTHER- | | 8. Form or Lease Name |
| 2. Name of Operator | | | |
| Bright & Company | | | Cook A |
| 3. Address of Operator | | | 9, Well No. |
| 3200 W. Cuthhert, Suite | e 2-C, Midland, Texas 79 | 701 | 1 |
| 4. Location of Well | | | 10. Field and Pool, or Wildcat |
| 0 | 660 south | LINE AND PECT FROM | Undesignated ABO |
| | OOO PEET PROM THE | | |
| | 31 95 | RANGE 34E HMPM. | |
| THE <u>east</u> LINE, SECTS | ON TOWNSHIP | RANGE HMPM. | |
| mmmm | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | | | Lea (IIIIIIIII |
| | | | |
| | | Nature of Notice, Report or Ot | ner Data |
| NOTICE OF I | NTENTION TO: | SUBSEQUENT | REPORT OF: |
| · | | | ALTERING CABING |
| PERFORM PEMEDIAL WORK | PLUG AND ABANDON | 1 — | |
| TEMPORARILY ASANDON | | COMMENCE DRILLING OPHS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CABING TEST AND CEMENT JOB XX | |
| | | OTHER | |
| AT HE B | | } | |
| | | 1 de la companya de la constantina | estimated date of starting any proposed |
| 17. Describe Proposed or Completed C | perations (Clearly state all pertinent del | faits, and give pertinent autes, including | estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| | | | the state of the s |
| MIDU Sauton Drig Co. F | Rig 7 Smud w/17-1/2" RB | @ 5:30 PM, 7/9/90. TD 34 | 7'. Ran, set & Halco |
| 1 1 A 2 - 1 (2/2 A/1 T | ri of 12-3/4" 33.38# X-42 | R-3 ST&C new ita ser csg | W/Hotelied Shop |
| cmtd 8 jts (342.04 L) | Dlug cmt 11/29 CaCl | . with 1/4 #/sx flocele. | PD @ 1:30 AM, |
| @ 340' KB w/450 sxs F1 | remium rius chit w/2% odor | to surface. Ran 3 centra | lizers. WOC 11-1/4 |
| 7/10/90. Insert float | held ok. Circ ou sxs | to surface. Run 5 constr | |
| hrs. Tstd csg w/500# | , held ok. Drlg ll" hole | • | |
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| Norbal Approval to al | ter Surface csg granted) | by Mr. Jerry Sexton, 7/5/ | 90. |
| Verbal Approval to al | ter Surface csg granted on above is true and complete to the best | by Mr. Jerry Sexton, 7/5/ | 90. |
| Verbal Approval to al | ter Surface csg granted on above is true and complete to the best | by Mr. Jerry Sexton, 7/5/ | |
| 18. I hereby certify that the information | ter Surface csg granted on above is true and complete to the best | Of the alternative and person | 90. 7/11/90 |
| Verbal Approval to al 18. I hereby certify that the information 18. Leave D. L. | ter Surface csg granted landove is true and complete to the best | by Mr. Jerry Sexton, 7/5/ of my knowledge and belief. Petroleum Engineer | |
| 18. I hereby certify that the information | ter Surface csg granted language is true and complete to the best | Of the alternative and person | |
| 18. I hereby certify that the information | ter Surface csg granted lon above is true and complete to the beat | Of the alternative and person | |