

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-30994
5. Indicate Type of Lease	STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
6. State Oil & Gas Lease No.	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Lease Name or Unit Agreement Name Hileman "13"
2. Name of Operator Grand Banks Energy Company	8. Well No. 1
3. Address of Operator #10 Desta Drive, Suite 500 E, Midland, Texas 79705	9. Pool name or Wildcat Wildcat
4. Well Location Unit Letter <u>J</u> : <u>2100</u> Feet From The <u>South</u> Line and <u>2100</u> Feet From The <u>East</u> Line Section <u>13</u> Township <u>9S</u> Range <u>34E</u> NMPM <u>Lea</u> County	

10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4195' GRD
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11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	<b>SUBSEQUENT REPORT OF:</b>
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/>
	OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded 10:00 am 9/20/90

Ran 10 jts 12 3/4" 35# K-55 csg to 425'

Western cmt'd w/ 475 sxs Class "C" w/ 2% CaCl  
(circ'd 150 sxs to pit)

Tested csg & BOP to 500 psi w/ WOC 12 hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Carlton Wheeler TITLE Vice President-Operations DATE 9/21/90

TYPE OR PRINT NAME Carlton Wheeler

TELEPHONE NO. 915/6821044

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

SEP 24 1990

OOD  
HOBBS OFFICE