

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II  
811 South First, Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                |                                                     |                                                              |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>DWIGHT A. TIPTON<br>P. O. Box 755<br>Hobbs, NM 88241 |                                                     | <sup>2</sup> OGRID Number<br>006550                          |
|                                                                                                |                                                     | <sup>3</sup> Reason for Filing Code<br>CH - Effective 1-1-99 |
| <sup>4</sup> API Number<br>30 - 0 25-31000                                                     | <sup>5</sup> Pool Name<br>LANE (SAN ANDRES)         | <sup>6</sup> Pool Code<br>37000                              |
| <sup>7</sup> Property Code<br>002349 24208                                                     | <sup>8</sup> Property Name<br>SUNRAY -A-, 6822 LTD. | <sup>9</sup> Well Number<br>1                                |

II. <sup>10</sup> Surface Location

|                    |               |                 |               |         |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|---------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UI or lot no.<br>O | Section<br>36 | Township<br>9-S | Range<br>33-E | Lot Idn | Feet from the<br>990 | North/South Line<br>South | Feet from the<br>1980 | East/West line<br>East | County<br>Lea |
|--------------------|---------------|-----------------|---------------|---------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                              |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|------------------------------------------|----------------------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| UI or lot no.               | Section                                  | Township                                     | Range | Lot Idn                           | Feet from the | North/South Line                   | Feet from the | East/West line                      | County |
|                             |                                          |                                              |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>1/24/91 |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                 |                                                                                                           |                   |                   |                                                  |
|---------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                                | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 034019                          | Phillips Pet. Co.-Trucks<br>4001 Penbrook<br>Odessa, TX 79762                                             | 645710            | O                 | 0-36-09S-33E                                     |
| 024650                          | Dynegy Midstream Services,<br>Limited Partnership<br>1000 Louisiana, Suite 5800<br>Houston, TX 77002-5050 | 645730            | G                 | 0-36-09S-33E                                     |
|                                 |                                                                                                           |                   |                   |                                                  |
|                                 |                                                                                                           |                   |                   |                                                  |

IV. Produced Water

|                             |                                                  |
|-----------------------------|--------------------------------------------------|
| <sup>23</sup> POD<br>645750 | <sup>24</sup> POD ULSTR Location and Description |
|-----------------------------|--------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                    |                            |                           |
|-------------------------|------------------------------------|-------------------------|--------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBSD | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set |                    | <sup>34</sup> Sacks Cement |                           |
|                         |                                    |                         |                    |                            |                           |
|                         |                                    |                         |                    |                            |                           |
|                         |                                    |                         |                    |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Dwight A. Tipton*

Printed name: DWIGHT A. TIPTON

Title: Operator

Date: 1/10/99

Phone: 505/393-2727

OIL CONSERVATION DIVISION

Approved by: *[Signature]*

Title:

Approval Date:

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

003002 - BTA OIL PRODUCERS

Previous Operator Signature

*[Signature]*

Printed Name

DOROTHY HOUGHTON

Title

Regulatory Admin.

Date

12/21/98

*12/21/98*

