

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-31343
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. V-2522

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER ☒ **INJECTION WELL**

2. Name of Operator
LAYTON ENTERPRISES, INC.

3. Address of Operator
3103 79TH ST LUBBOCK, TX. 79423

4. Well Location
Unit Letter **F** : **2310** Feet From The **NORTH** Line and **2070** Feet From The **WEST** Line

Section **2** Township **9S** Range **36E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
4055.6 GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST ☒
	OTHER: SET PERMANENT PACKER

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PULLED TUBING AND LOCKSET PACKER
RAN ARROW PERMANENT PRODUCTION PACKER
EQUIPPED WITH SEATING DEVICE FOR DOWNHOLE
REGULATOR ON WIRE LINE - SET @ 10,002' -
RE-RAN 2 7/8" FIBERGLASS LINED TUBING & LOCK-SET
PACKER @ 9612' - LOADED ANNULUS W/ PACKER FLUID -
PRESSURE TESTED TO 430 PSI FOR 30 MIN. - OK

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Donald R. Layton** TITLE **PRESIDENT** DATE **4-27-98**
TYPE OR PRINT NAME **DONALD R. LAYTON** TELEPHONE NO. **806/795-463**

(This space for State Use)
ORIGINAL SIGNED BY CHRIS WILLIAMS
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE **MAY 06 1998**

CONDITIONS OF APPROVAL, IF ANY:

