

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br><u>30-025-31292</u>                                                                 |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br><u>V-2522</u>                                                       |
| 7. Lease Name or Unit Agreement Name<br><u>FOX "A" STATE</u><br><u>(5756)</u>                       |
| 8. Well No.<br><u>5</u>                                                                             |
| 9. Pool name or Wildcat<br><u>ALLISON TOWN (1149)</u>                                               |

|                                                                                                                                                                                                                      |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"<br>(FORM C-101) FOR SUCH PROPOSALS.)         |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                    |  |
| 2. Name of Operator<br><u>LAYTON ENTERPRISES, INC. 13175</u>                                                                                                                                                         |  |
| 3. Address of Operator<br><u>3103 79TH ST. LUBBOCK, TX. 79423</u>                                                                                                                                                    |  |
| 4. Well Location<br>Unit Letter <u>F</u> : <u>2210</u> Feet From The <u>NORTH</u> Line and <u>2070</u> Feet From The <u>WEST</u> Line<br>Section <u>2</u> Township <u>9S</u> Range <u>36E</u> NMPM <u>LEA</u> County |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br><u>4055.6 GL</u>                                                                                                                                               |  |

|                                                                               |                                                                                  |
|-------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                                                  |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                                            |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                                           |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                                         |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>                                 |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>                                    |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>                              |
|                                                                               | OTHER: <u>PLUG BACK &amp; TEST POUGH "C"</u> <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8-15-95 TO 8-28-95

PERF. @ 12335'

PERFORATE BOUGH ZONE 9765-67 & 9572-76 @ 2/ft - TREATED W/  
500 GAL 15% HCL - SWABBED 3 DAYS - 100% WATER W/SHOV OF G  
SET RETAINER @ 9747 & SQUEEZED W/ 300 SX CLASS C @ 3500 LBS  
DRILLED OUT RETAINER & CEMENT - TEST TO 2000 PSI - OK

PERFORATE BOUGH "C" ZONE 9648-58 @ 2/ft - TREATED W/ 1000...  
15% HCL - DID NOT SWAB TEST

INSTALLED TUBING, RODS & PUMP - PREP TO SET PUMPING CH...  
& TEST FOR PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald R. Layton TITLE PRESIDENT DATE 8-29-95

TYPE OR PRINT NAME DONALD R. LAYTON TELEPHONE NO. 806/745-4655

(This space for State Use)

On... Signed by Paul Kautz  
Geologist

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

SEP 01 1995