

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-51343
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. 11-527
7. Lease Name or Unit Agreement Name FOX "A" STATE
8. Well No. 5
9. Pool name or Wildcat ALBUQUERQUE

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER DRY HOLE	
2. Name of Operator LAYTON ENTERPRISES, INC.	
3. Address of Operator 3103 79TH ST. LUBBOCK, TX. 79423	
4. Well Location Unit Letter F : 2310 Feet From The NORTH Line and 2070 Feet From The WEST Line Section 2 Township 9S Range 36E NMPM 1.14 County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 4055.6 GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ZONE TEST & PLUG BACK ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

PERFORATED ATOKA ZONE 11,478-88 @ 11,478. TREATED
W/ 1000 GAL HCL FORMED ACID - SWEETENED ZONE
120 HRS - TESTED APPROX 25 B/D WATER WITH
SMALL SHOW OF GAS - SET CAST IRON PRINGE PLUG
@ 11,425 CAPPED W/ 5XX CEMENT - WELL IS
SHUT IN - WILL FILE TO P & A.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Donald R. Layton** TITLE **PRESIDENT**

TYPE OR PRINT NAME **DONALD R. LAYTON**

DATE **12-20-91**

TELEPHONE NO. **795 863-8**

(This space for State Use)

JAN 02 '92

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: