Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office	Energy, Minerals and Natural Resources Department		Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hoobs, NM 88240 OIL CONSERVATION DIVISION P.O. Box 2088		WELL API NO. 30-025-31348		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	O, Artesia, NM 88210 Santa Fe, New Mexico 87504-2088		5. Indicate Type of Lease	
DISTRICT III 1000 Rio Brazos Rd., Aziec, NM 87410			STATE FEE X 6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name	
1. Type of Well: OIL GAS WELL X WELL OTHER			GOOD TEXIAN	
2. Name of Operator THE EASTLAND OIL COMPANY			8. Well No.	
3. Address of Operator P. O. DRAWER 3488, MIDLAND, TX 79702			9. Pool name or Wildcat EAST CAPROCK DEVONIAN	
4. Well Location Unit Letter G : 19.	80 Feet From TheNORTH	Line and19	180 Feet From The EAST Line	
Section 26	Township 12-S Ra	72 E	NMPM LEA County	
	10. Elevation (Show whether a 4320 GR, 4334 k	DF, RKB, RT, GR, etc.)	Add in County	
11. Check A	Appropriate Box to Indicate N		eport, or Other Data	
NOTICE OF INT		i	SEQUENT REPORT OF:	
ERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
EMPORARILY ABANDON	CHANGE PLANS	CHANGE PLANS COMMENCE DRILLING OPNS. PLUG'AND ABANDONMENT		
ULL OR ALTER CASING	CASING TEST AND CEMENT JOB		MENT JOB X	
THER:	O'THER:			
 Describe Proposed or Completed Operation work) SEE RULE 1103. 	ons (Clearly state all pertinent details, and	d give pertinent dates, includ	ling estimated date of starting any proposed	
J-55 casing. Set @3704 premium plus w/2% CaCl.	4' KB elevation. Cemen . Plug down @10:35 A.M	it casing w/1200 I. 8-22-91. Flo	of 24 lb. and 32 lb. 8-5/8" sx lite and Tail in w/200 sx at held O.K. Circulated cement ure test casing to 1000 psi ok.	
I hereby certify that the information above is true a signature TRAVIS REED	,		perintendent _{DATE} <u>8/27/91</u>	
TIP ON PRINT PRINT			TELEPHONE NO. 7 137 003 - 02 3 5	
This space for State Use)	TO THE STATEMENT OF THE S		en e	

- TITLE -

__ DATE __

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY ---