

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
NMD60-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		3a. Area Code & Phone No. 806-763-2252		5. LEASE DESIGNATION AND SERIAL NO. NM 03318	
2. NAME OF OPERATOR Davero, Inc.				6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR 2124 Broadway, Lubbock, TX 79401				7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980 FSL & 1980 FEL				8. FARM OR LEASE NAME Gulf Federal	
				9. WELL NO. 3	
				10. FIELD AND POOL, OR WILDCAT Sawyer Field 84 assoc	
				11. SEC., T., R., W., OR BLK. AND SURVEY OR AREA Sec 29, T9S, R38E	
14. PERMIT NO. API 30-025-31468		15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3938		12. COUNTY OR PARISH Lea	
				13. STATE NM	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANE

X

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROMISED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Change surface pipe depth to 425 feet from 1350 feet to protect ground water. (24 lb. pipe)

18. I hereby certify that the foregoing is true and correct

SIGNED

David Turrentine

TITLE

President

DATE

11/26/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

12/17/91

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

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NOV 27 10 20 AM '91
CATTLE
AREAS
DEPT