

Form 3160-5
(July 1989)
(Formerly 9-331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECORDING
OFFICE FOR LAND
OF COPIES REQUIRED
(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
BPMO-3160-4

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐		3a. Area Code & Phone No. (806) 763-2252	5. LEASE DESIGNATION AND SERIAL NO. NM 03318
2. NAME OF OPERATOR Davcro, Inc.		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	7. UNIT AGREEMENT NAME
3. ADDRESS OF OPERATOR 2124 Broadway, Lubbock, Texas 79401		8. FARM OR LEASE NAME Gulf Federal	9. WELL NO. 5
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980 FSL & 660 FEL		10. FIELD AND POOL, OR WILDCAT Sawyer San Andres (Assoc.)	11. SEC., T., R., M., OR R.L.C. AND SURVEY OR AREA Sec 29, T9s, R38E
14. PERMIT NO. API- 30-02531469	15. ELEVATIONS (Show whether DT, RT, OR, etc.) 3928 GR	12. COUNTY OR PARISH Lea	13. STATE NM

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETION

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON*

SHOOTING OR ACIDIZING

ABANDONMENT*

REPAIR WELL

CHANGE PLANE

(Other)

(Other) Spud

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Plan to spud well 12/7/91

18. I hereby certify that the foregoing is true and correct

SIGNED David Turentine TITLE President

DATE 12-6-91

(This space for Federal or State office use)

APPROVED BY David P. Glass TITLE _____

DATE 3.6.92

CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side