| | | | M. OIL CONS. COMMISSION | | | | |
|---|---|--|---|--|--|--|--|
| | | | D 80X 1980 | | | | |
| | | | FORM APPROVED | | | | |
| Form 3160-5 | ~ | TED STATES | Budget Bureau No. 1004–0135 | | | | |
| (June 1990) | DEPARTMEN | Expires: March 31, 1993 | | | | | |
| 1 | BUREAU OF I | 5. Lease Designation and Serial No. | | | | | |
| 1.01 | | NM-82935 | | | | | |
| • | SUNDRY NOTICES is form for proposals to dr Use "APPLICATION FO | 6. If Indian, Allottee or Tribe Name | | | | | |
| | SUBMIT | 7. If Unit or CA, Agreement Designation | | | | | |
| | Gas n | 8. Well Name and No. Johnson Federal | | | | | |
| 2. Name of Operator | Well Other | | | | | | |
| • | Drilling, Inc. | 9. API Well No. 3D-925-32724 | | | | | |
| 3. Address and Teleph | | #1 | | | | | |
| P. O. Drav | ver 10970 Midl | 10. Field and Pool, or Exploratory Area | | | | | |
| 4. Location of Well (F | Footage, Sec., T., R., M., or Survey D | Wildcat 11. County or Parish, State | | | | | |
| 1650' FNL 8 | & 2100' FEL, Sec 33, | II. County of Parisit, Source | | | | | |
| | | | Lea, NM | | | | |
| | | | | | | | |
| 12. CHEC | CK APPROPRIATE BOX | s) TO INDICATE NATURE OF NOTICE, RE | | | | | |
| TYPE | OF SUBMISSION | ION | | | | | |
| | | | Change of Plans | | | | |
| | otice of Intent | | X New Construction | | | | |
| X Su | bsequent Report | Plugging Back | Non-Routine Fracturing | | | | |
| 30 | usequent report | Casing Repair | Water Shut-Off | | | | |
| E Fi | nal Abandonment Notice | Altering Casing | Conversion to Injection | | | | |
| | | Other | Dispose Water (Note: Report results of multiple completion on Well | | | | |
| | | | Completion or Recompletion Report and Log form.) | | | | |
| 13. Describe Proposed | or Completed Operations (Clearly state a | Il pertinent details, and give pertinent dates, including estimated date of cal depths for all markers and zones pertinent to this work.)* | starting any proposed work. If well is directionally drilled, | | | | |
| - | e locations and measured and true verti | a cut uppus in an markets and point prime and in dirt | moving equipment. | | | | |
| Built fence in com | | ation @ 5:15 P.M. and moved in dirt npliance with stipulations. | | | | | |
| 10-29-94 | Commenced dirt wor | ck and built cellar. Continue to b | ouild location. | | | | |
| 10-31-94 | Manuel de Augor-Air | re Drilling and commenced hole to s | : 20" conductor pipe. | | | | |
| 10 51 7 1 | Drilled 40' of 12 | Ting 20 noie. Driffed | | | | | |
| 11-1-94 | Welded Kelly on d ductor pipe and c | Set 40' of 20" con- | | | | | |
| 11-2-94 | | g location with dozer. | | | | | |
| | | | ACCEPTED FOR REA | | | | |
| 11-3 | | | | | | | |
| thru 11-11 | Finish building | location & reserve pits. SDFWE. | | | | | |
| 11-11 | Timba beener o | | NOV 1 5 1991 | | | | |
| | | | | | | | |
| | | | CARLSBAD, NEW D | | | | |
| | | | | | | | |
| | in the foregoing is true and correct MMMM & & | Agent for: TideTMBR/Sharp Drilling, In | nc | | | | |
| | ederal or State office use) | | | | | | |
| | | Title | Date | | | | |
| Approved by Conditions of app | roval, if any: | | | | | | |
| | | | | | | | |
| | | n knowingly and willfully to make to any department or agency of the | United States any false, fictitious or fraudulent statements | | | | |
| Title 18 U.S.C. Section or representations as a | on 1001, makes it a crime for any perso to any matter within its jurisdiction. | it knowningly and whiten y to make to any department of agency of the | - | | | | |
| | | | | | | | |

| APPLICATION TOTAL LIMIT | ERIO | | IT IN 21 er instruction reverse side) | | Budge Expir | es: Decen | io. 1004-01: aber 31, 1991 | |
|---|---|------------------------------|---|----------------|----------------------|-----------------|-------------------------------|----------------------|
| EFF. DATE <u>11-UA</u> APINO. <u>31-125-32-125</u> APPLICATION FOR PERMIT TO 1 | IENT | | reverse side) | | • | | | 1 |
| APINO 31-125-32-25 APPLICATION FOR PERMIT TO | IENT | 7 | | | | STON ASTON | AND SERIAL NO | |
| APPLICATION FOR PERMIT TO | | | | | NM-8 | | | |
| APPLICATION FOR PERMIT TO | | | | | | | OR TRIBE NAM | (3 |
| | DRILL O | RDEE | PEN | | | | | |
| DRILL XX DEEPEN | | | | | 7. UNIT AG | BEEMENT N. | 7 26 B | |
| TABE OF MELT | SINGLE | | MULTIPLE Zone | | S. FARM OR L | EASE NAME, WE | LNO# | Ē, |
| | | | | | Johnson Federal / | | | |
| AME OF OPERATOR TMBR/Sharp Drilling, Inc. | | 915/ | /682-97 | 15 | 9. API WELL | NO. 21 ~ 1 1 | 5-32 | 7.24 |
| THE REPORT OF THE PROPERTY OF | | . 7071 | 12 | - | 10. FIELD | AND POOL, | WILDCAT | <u></u> |
| P.O. Dr. 10970 Midl OCATION OF WELL (Report location clearly and in accordance w | and, The state | requireme | nts.*) | | Wildo | | <u>Jescni</u> | <u>án</u> |
| CATION OF WELL (Report location clearly and in the second statistics 1650' FNL & 2100' FEL | | | | | 11. MBC., 1 AND B | URVEY OR A | BLX. LZA | |
| t proposed prod. some | + (- | | | | Sec | | 9S-R34E | <u> </u> |
| Same | OBT OFFICE* | | , | | 12. COUNT Lea | I UE PARISI | New Me | exic |
| 9 miles W. of Crossroads, NM | 16. NO. OF | ACRES IN | LEASE | 17. NO. 0 | - | SIGNED | 1 | |
| DISTANCE FROM PROPUSED* LOCATION TO NEAREST 330 | | 80 | | | IS WELL | 40 | | |
| (Also to nearest drig, unit inte, it any | 19. PROPO | 19. PROPOSED Date to | | | TABY OR CABLE TOOLS | | | |
| TO NEAREST WELL, DRILLING, COLOR N/ A | | 12,55 | <u> </u> | | 1 22. APF | BOX. DATE W | ORE WILL BT | ART* |
| ELEVATIONS (Show whether DF, RT, GR, etc.) 4250 | | | | | Oct | ober 2 | 9, 1994 | 4 |
| PROPOSED CA | ASING AND C | | | l | OTAN | TITY OF CEM | ENT | |
| SIZE OF HOLE GRADE, SIZE OF CASINO WEIGHT PE | | | | | culate 450 sx "C" | | | |
| $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | | | 100' | Circ | 143 | 5 sx h | IL + "C | |
| 12 1/4" 8 5/8" J-55 28# 7 7/8" 5 1/2" N-80 17# | | | | 600 | sx "H | id bean | ing zone | .00v4 2 |
| | 1 | Mod | up Wt. | | is. | W/L C | ontrol | |
| [®] Mud Program: | ime: | 8.6- 9 | | 32- | -34 | | L cont. | |
| $\frac{0}{0'}$ - 400': Fresh water, gel & li 400' - 4100': Saturated brine: | Line: | 8.8-10 | .3 ppg | 32- | | | L cont. L cont. | |
| 400' - 4100': Saturated Drine. 4100' - 7500': Salt water gel: | | | .0 ppg | | -38 | | L cont. | |
| 7500' - 8500': Salt water gel W/011 | : | 9.7-9 | | 40- | -44 - 44 W | /L cont. | 6-10 cc. | |
| 8500' - 12,950': Salt water gel w/oil: | : | 9.5- 9 | .8 ppg | 40 | | , 2 | | |
| BOP Program: A 5000 psi wp 11" Schaffer Type LWS | BOP, with | n a 500 | 0 psi wp | 11" GK | Hydril | , 5000 p | si will be | e |
| A 5000 psi wp 11" Schaffer Type LWS installed on the 13 3/8" casing. Cas | ing and B | OP will | be teste | ed befo | re arii | ting but | Within chie | ••• |
| installed on the 13 3/8" casing. Cas 12 1/4" bit. BOP will be will be test | ted daily. | See e | xhibit E | b • | | N. | <u></u> | - Ci |
| | | | | | | | | |
| | | | | | | | ß | ١ |
| | | | | and propo | sed new pro | ductive zone. | If proposal is | te drill or |
| N ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to de teepen directionally, give pertinent data on subsurface locations and measured | eepen, give data d and true vertical | on present p I depths. Gi | ve blowout prev | venter progra | m, if any | | | Ē |
| eepen directionally, give perdition | Δ.σ | rent 1 | for: | | | 001 | . 14, | 1994 |
| $\begin{array}{c} \mathbf{a}_{1} \\ & & \\ $ | | IBR/SI | <u>larp Dr</u> | ·ill | Inc | DATS | | |
| BIGNED | | | | | | | SUBJETT T | |
| (This space for Federal or State office use) | | | 5.4 7 2 | | (| ENERAL | REQUIREME | <u>1815 -</u> 5.6 |
| (This space for Federal of Canada and PERMIT NO | | APPROVAL | ghts in the subic | et lease which | , th would entit | le the applican | t to conduce oper | intribut the |
| the state and control to lot | gal or equitable til | ue to those ti | D | | | ÷ | • | |
| Application approval does not warrant or certity that the applicatit notes of | - | | | | | | | |
| Application approval does not warrant or certify that the appricant roots of CONDITIONS OF APPROVAL, IF ANY: | | | AREA | | | | | |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.