## District I PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-6719

District III

## State of New Mexico Energy, Minerain & Natural Resources Departs

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

OIL CONSERVATION DIVISION
PO Box 2088

| istrict [V   |                       |                                |  | Santa r                               | e, n                                | 1M 8/304                  | -2000  |                |                              |                        | AME                                   | NDED REPORT            |  |
|--|-----------------------|--------------------------------|--|---------------------------------------|-------------------------------------|---------------------------|--|----------------|------------------------------|------------------------|---------------------------------------|------------------------|--|
| O Box 2 <b>008</b> , Se  | mea Fe, NM<br>RJ      | <b>\$7504-2065</b><br>EQUEST ! | FOR A                                  | LLOWAB'                               | LE                                  | AND AU                    | THORE  | ZATI           | ON TO TR                     | ANSP                   | ORT                                   |                        |  |
| . REQUEST FOR ALLOWABLE AND AUTHORIZATION TO T   |                       |                                |  |                                       |                                     |                           |  |                |                              | 1 OGRID Number         |                                       |                        |  |
|  |                       | eum Corpo<br>urth Stre         |  |                                       |                                     | 025575                    |  |                |                              |                        |                                       |                        |  |
| Artesi   |                       |                                |  |                                       | <sup>1</sup> Reason for Flling Code |                           |  |                |                              |                        |                                       |                        |  |
|  |                       |                                |  |                                       |                                     |                           |  |                |                              | Change gas transporter |                                       |                        |  |
| All Nemoti   |                       |                                |  |                                       |                                     |                           | ool Name                                     |                |                              |                        |                                       |                        |  |
|  | -3346U<br>uperty Code |                                | North Bagley Permo Penn 'Property Name |                                       |                                     |                           |  |                |                              | 3820                   |                                       |                        |  |
|  | 3945                  | İ                              | Ouetza]                                | L AQA Sta                             | +0                                  | Alepary .                 |  | 1              |                              |                        |                                       |                        |  |
|  |                       | Location                       | (uecea.                                | . AVA DEG                             |                                     |                           |  |                |                              | \                      | · · · · · · · · · · · · · · · · · · · | <u> </u>               |  |
| Ul or lot so.  | Section               | Township                       | Range                                  | Lot.lda                               | Foot                                | from the                  | North/Sou                                    | th Line        | Feet from the                | East/We                | at Ene                                | County                 |  |
| J  | 8                     | 11S                            | 33E                                    |                                       | 2                                   | 060                       | Sout   | th 2090        |                              | Eas                    | t                                     | Lea                    |  |
| 11 7   | Bottom 1              | Hole Local                     | tion                                   |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
| UL or lot no.  | Section               |                                |  | from the                              | the North/South line                |                           | Feet from the                                | East/West Lac  |                              | County                 |                                       |                        |  |
|  |                       |                                | <u></u>                                | Company No.                           | <u> </u>                            | 14 C-129 Perm             | 1. M   | 1 1            | A C 130 Effective [          |                        | 17 C.1                                | 129 Expiration Date    |  |
| 11 Lee Code  | " Producu             | ing Method Code                | 1                                      | Connection Date                       |                                     |                           | Mit Number '                                 |                | C-129 Effective Date         |                        | ·· C-1                                | " C-129 Expirence Deta |  |
| S F 7-24-96  |                       |                                |  |                                       |                                     |                           |  |                |                              | <del></del>            |                                       |                        |  |
| III. Oil and Gas Transporters  "Transporter "Transporter Name" "POD "O/G "POD ULSTR Location |                       |                                |  |                                       |                                     |                           |  |                |                              |                        |                                       | cation                 |  |
| OGRID  | OGRID                 |                                | and Address                            |                                       |                                     |                           |  |                |                              | and Description        |                                       |                        |  |
| 138648   | 100//0                |                                | /L Int. Trucking                       |                                       |                                     | 281766                    | 3  | 0              | Unit J - Section 8-T11S-R33E |                        |                                       |                        |  |
|  | ,502 N. W             |                                |  | est Avenue<br>d, TX 79336             |                                     |                           |  |                | <b>1</b>                     |                        |                                       |                        |  |
|  | Warren                |                                | etroleum Corp.                         |                                       |                                     | 201766                    | ,  | G              | Unit J -                     | Secti                  | on 8                                  | 3-T11S∸R33E            |  |
| 024650   | Ρ.                    | 0. Box 3                       | 1589                                   | -                                     | ļ                                   | 281766                    | ,4   | G              | ÷                            |                        |                                       |                        |  |
|  | Tu                    | lsa, OK                        | 74111                                  |                                       |                                     |                           |  |                | ļ                            |                        |                                       |                        |  |
|  |                       |                                |  |                                       | ļ                                   |                           |  |                |                              |                        |                                       |                        |  |
|  |                       |                                |  |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
|  |                       |                                |  |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
| : 4  |                       |                                |  |                                       |                                     |                           |  |                | i.                           |                        |                                       |                        |  |
|  | uced Wa               | ater                           |  |                                       |                                     |                           |  |                | <u> </u>                     |                        |                                       |                        |  |
|  | POD                   | 10.                            |  |                                       |                                     | <sup>2</sup> POD U        | LSTR Locati                                  | ion and        | Description                  |                        |                                       |                        |  |
| 281766   |                       |                                | t <u>J - 1</u>                         | Section 8                             | 3 <u>-T1</u>                        | 1S-R33E                   |  |                | ·· <del></del>               |                        |                                       |                        |  |
| V. Well  | Comple                | tion Data                      |  |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
| " S <sub>I</sub>   | pud Date              |                                | " Ready D                              | late                                  |                                     | מד יי                     | מר"  |                | " РВТО                       |                        |                                       | Perforations           |  |
|  | ·· - · et-            |                                | 11                                     | - Toble                               | et.                                 | <del></del>               |  | ~ ~ 6          |                              |                        | a c                                   | ks Cement              |  |
| <del> </del>   | Hole Size             | •                              |  | Casing & Tubia                        | 76 20-                              |                           | <sup>22</sup> Depth Set                      |                |                              |                        | 364                                   | is Comens              |  |
| <u> </u>   |                       |                                |  |                                       |                                     |                           | <del></del>                                  | <del></del>    |                              |                        |                                       |                        |  |
| ļ  |                       |                                |  |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
|  |                       |                                |  |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
|  | <del></del>           |                                |  | · · · · · · · · · · · · · · · · · · · |                                     |                           |  |                |                              |                        |                                       |                        |  |
| VI. Well Test Data    Bate New Oil   |                       |                                |  |                                       |                                     | <del> </del>              | TT:A La                                      | · L            | <sup>24</sup> Tbg. Pressure  |                        | <del></del>                           | M.C Brown              |  |
| Dete   | " Gas pe              | Delivery Date "Test Da         |  |                                       | ie <sup>n</sup> Tost Les            |                           | ngta   | " Tog. Pressur |                              |                        | H Cag. Pressure                       |                        |  |
| " Chr  | ke Size               | 41                             | 4 Oil & W                              |                                       |                                     |                           | ₫ Gm   |                | " AOF                        |                        | +-                                    | 4 Test Method          |  |
|  |                       |                                |  |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
|  |                       | rules of the Oil C             |  |                                       |                                     |                           |  | 04             |                              |                        |                                       |                        |  |
| with and that<br>knowledge an  | / /                   | on given above is              | i true and cor                         | a of my                               | У                                   | OIL CONSERVATION DIVISION |  |                |                              |                        |                                       |                        |  |
| Signature:   | Ku                    | At. A                          | Lein                                   | $\mathcal{L}$                         |                                     | Appro                     | Approved by: ORKBINAL SIGNED BY JEBRY SEXTON |                |                              |                        |                                       |                        |  |
| Printed name:  |                       |                                |  |                                       |                                     |                           | Title: DISTINCY I SUPERIVISOR                |                |                              |                        |                                       |                        |  |
| Rusty Klein Title: Operations Technician   |                       |                                |  |                                       |                                     | Appro                     | Approval Date: AJG & 1980                    |                |                              |                        |                                       |                        |  |
| Date: August 13, 1996   Phone: 505-748-1471  |                       |                                |  |                                       |                                     | <del></del>               | 1,000 0 1,000                                |                |                              |                        |                                       |                        |  |
|  |                       | perator fill in th             |  |                                       |                                     |                           | rator  |                |                              | ====                   |                                       |                        |  |
|  |                       |                                | -                                      |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |
|  |                       |                                |  |                                       |                                     |                           |  |                |                              |                        |                                       |                        |  |