

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-33532                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>V-0622                                                              |
| 7. Lease Name or Unit Agreement Name<br>Jordan State                                                |
| 8. Well No.<br>1                                                                                    |
| 9. Pool name or Wildcat<br>Wildcat Penn                                                             |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                               |                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OR<br>WELL <input checked="" type="checkbox"/> GAS<br>WELL <input type="checkbox"/> OTHER | 2. Name of Operator<br>Manzano Oil Corporation 505/623-1996                                                                                                                                                                       |
| 3. Address of Operator<br>P.O. Box 2107/Roswell, NM 88202-2107                                                | 4. Well Location<br>Unit Letter B : 660 Feet From The North Line and 1650 Feet From The East Line<br>Section 12 Township 10 South Range 32 East NMPM Lea County<br>10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>4200' GL |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                               |                                               |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: <input type="checkbox"/>                     |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

8/25/96 Spud @ 4:30 p.m. 8/24/96.  
8/26/96 Ran & cemented 13-3/8" 48# H40 ST&C 8RD csg. Set @ 400'. Cement as follows:  
350 sks Class C w/2% CaCl<sub>2</sub>, per sk. Circulated 150 sks to pit.  
8/31/96 Ran 8-5/8" 32# J55 ST&C csg. Set @ 3597'KB. Cemented w/1000 sks lite + tail  
in w/200 sks Class C + 2% CaCl. Circled 200 sks to surface.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Allison Hernandez TITLE Engineering Technician DATE 9/17/96  
TYPE OR PRINT NAME Allison Hernandez TELEPHONE NO. 623-1996

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 19 1996  
CONDITIONS OF APPROVAL, IF ANY:

