## District i PO Box 1986, Hobbs, NM \$8241-1986

State of New Mexico
Energy, Minerals & Natural Resources Departm

Form C-104 Revised February 10, 1994

District II

PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Instructions on back Submit

| Digitacs m |            |        |    |       |
|------------|------------|--------|----|-------|
| 1000 Rio B | razos Rd., | Aztec. | MM | 87418 |

| to | Appropriate | District Office |
|----|-------------|-----------------|
|    | •           | 5 Copies        |
|    |             |                 |

| ict III<br>Rio Brazos I                             | ld., Astoc, i    | VM 87418      | % »                                  | Santa F          | PO B<br>e, N                            | ox 2088<br>M 87504                      | -2088               |               |   |                       |                             | AMÉN                       | DED REPORT        |  |  |
|---|------------------|---------------|--------------------------------------|------------------|---|---|---------------------|---------------|---|-----------------------|-----------------------------|----------------------------|-------------------|--|--|
| ict [V<br>30x 20 <b>88</b> , Saz                    |                  |               |                                      |                  |   |   |                     |               |   | mo m                  |                             |                            | DED KEFOKI        |  |  |
| 50 E 2000, SE                                       | RE               | QUEST         | FOR AI                               | LOWAB            | LE A                                    | AND AU                                  | THORE               | ZAT           | ION   | TOTRA                 | OGRID                       | )K L                       |                   |  |  |
| Operator name and Address                           |                  |               |                                      |                  |   |   |                     |               |   | )25575                |                             |                            |                   |  |  |
| Yates Petroleum Corporation 105 South Fourth Street |                  |               |                                      |                  |   |   |                     |               | , 8   | cason for             | Filing Co                   | de                         |                   |  |  |
| Artesia, NM 88210                                   |                  |               |                                      |                  |   |   |                     | $\mathcal{L}$ | RT of 320 bbls for March, 1997 from perfs, 4900-4954' |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   | Pool Name                               |                     | 0             | iro   | m peris               | 4900                        | )-493<br>Por               | d Code            |  |  |
|   | 1 Number         |               | _                                    | <b>a</b> 4 - 3   | 1                                       | • | 1                   |               |   |                       | 55490                       |                            |                   |  |  |
| 0 - 0 25-   |                  |               | Sawyer                               | San And          | ires                                    | Property Na                             |                     |               |   | ' Well Number         |                             |                            |                   |  |  |
|   | perty Code       | 1             | C                                    | - AON S          |   | •                                       |                     |               |   |                       |                             |                            | 2                 |  |  |
| 200   | urface           | Cocation      |                                      | Sawyer AQN State |   |   |                     |               |   |                       |                             |                            |                   |  |  |
| or lot no.  | Section          | Township      | Range                                | Lot.lda          | Foot                                    | from the                                | North/South Lin     |               | Feet  | from the              | rom the East/West           |                            | ne County         |  |  |
| j   |                  | 105           | 37E                                  |                  |   | 810                                     | Nort                |               | 660   |                       | Eas                         | t                          | Lea               |  |  |
| A ]   | 6<br>Bottom      |               |                                      | L                | J                                       |   |                     |               |   |                       |                             |                            |                   |  |  |
| L or lot no.  | Section          | Township      |                                      | Lot Ida          | Fee                                     | from the                                | North/So            | ath Kno       | Feet from the   |                       | East/Wes                    | i line                     | County            |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       | <u> </u>                    |                            |                   |  |  |
| 12 Lee Code   | 13 Produci       | ng Method     | Code 14 Gas                          | Connection De    | 40                                      | 14 C-129 Pers                           | it Number           |               | " C-1   | 29 Effective [        | Pate                        | " C-12                     | 9 Expiration Date |  |  |
| S   |                  | P             | 1                                    |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
| I. Oil a  | nd Gas           | Transpo       | orters                               | •                |   |   |                     |               | <del></del>   |                       | 1 200 12                    | -                          |                   |  |  |
| Transpo   | rier             |               | "Transporter                         |                  |   | " PC                                    | OD                  | 31 O/G        | <b>'</b>  | •                     | POD UL:                     | seription                  |                   |  |  |
| ogrid   |                  | .11.          |                                      |                  |   | 2010                                    | 001                 |               | U   | nit A -               | Secti                       | lon 6                      | -T10S-R37E        |  |  |
| 034019  |                  | 0. Bo         | 66 Petr<br>x 791                     | oream co         | •                                       | 2818                                    | 220                 | 0             | 1.  |                       |                             |                            |                   |  |  |
|   |                  |               | TX 797                               | 02               |   |   |                     |               | 2   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
|   | i                |               |                                      |                  |   |   |                     |               | 4   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               | _   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
| <del>.</del>  |                  |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
| 4   | *                |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
| V. Proc   |                  | ater          |                                      |                  |   | <sup>™</sup> POD                        | ULSTR Loc           | dies as       | d Desc  | ription               |                             |                            |                   |  |  |
| 0   | 1 POD (          | - 1           |                                      |                  | <i>,</i> , ,                            |   |                     |               |   | •                     |                             |                            |                   |  |  |
| 2819  | <u>5411</u>      |               | Unit A -                             | Section          | 6-1                                     | .105-K371                               | <u> </u>            |               |   |                       | 1                           |                            |                   |  |  |
|   | Compl            | etion D       | ata<br>" Ready                       | Date             | T                                       | " TD                                    |                     | T             |   | » РВТО                | $\dashv$                    |                            | * Perforations    |  |  |
| :   | obna nare        |               | ,                                    |                  |   |   |                     | 1             |   |                       |                             |                            |                   |  |  |
|   | × Hole S         |               |                                      | " Casing & Tu    | bing Si                                 | <b>3</b> 4                              | <del></del>         | n Depu        | th Set  |                       |                             | <sup>10</sup> Sacks Cement |                   |  |  |
|   | 11016 0          |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      | ,                |   |   |                     |               | ······  |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  |   |   |                     |               |   |                       | L                           |                            |                   |  |  |
|   | ll Test          |               |                                      |                  |   | N. 1.                                   | 7 Test              | Leasth        |   | * The.                | Pressure                    | -T-                        | " Cag. Pressure   |  |  |
| Del   | e New Oil        | <b>"</b> "    | ias Delivery Da                      | le '             | 'Test I                                 | Dete                                    | " Test Length " Tog |               |   |                       |                             |                            |                   |  |  |
|   |                  |               |                                      |                  | 4 Wat                                   |   | a (                 |               |   | 44                    | AOF                         |                            | " Test Method     |  |  |
| * C   | hoke Size        |               | " Oil                                |                  | *************************************** | LET                                     | `                   | _             |   |                       |                             | · I                        |                   |  |  |
|   |                  |               | 03.6                                 | - Division hav   | a been                                  | complied (                              |                     |               |   |                       |                             |                            |                   |  |  |
| with and th   | certify that the | THOU SIACE W  | e Oil Conservati<br>bove is true and | complete to the  | best of                                 | my                                      | (                   | OIL           | CON   | <b>ISERVA</b>         | MOIT                        | DIVI                       | SION              |  |  |
| knowledge   | and belief.      |               | 1/1                                  |                  |   | - 1                                     | proved by:          | ÖRI           | GIAM  | N Garen               | · M.r .n-                   | St.                        |                   |  |  |
| Signature: Lusty Film                               |                  |               |                                      |                  |   |   |                     | ~ nu          | -11 YE  | AL MANAD<br>PSTIBOT I | <u>ខេម្មីពី</u><br>ចំពុលបាន | 8 <b>4 S</b> 2<br>2020     | CTCN              |  |  |
| Printed name: Busty Klein                           |                  |               |                                      |                  |   |   | c:<br>              |               |   |                       |                             |                            |                   |  |  |
| Tide: Operations Technician                         |                  |               |                                      |                  |   |   | provai Date:        |               |   | APR 0                 | 3 133                       | 7                          |                   |  |  |
| Date: Ma  | rch 27           |               | Phone                                | 505-748          | 3-14                                    | 71                                      |                     |               |   |                       |                             |                            |                   |  |  |
| o If this   | s a change       | of operator ( | ill in the OGRI                      | D number and     | name o                                  | f the previous                          | operator            |               |   |                       |                             |                            |                   |  |  |
|   |                  | -             |                                      |                  |   |   |                     |               |   |                       |                             | 77.1                       | Date              |  |  |
| 1   | Prev             | ious Operato  | r Signature                          |                  |   |   | Printed Nam         | e             |   |                       |                             | Title                      | Date              |  |  |