| | | N.M. Oil Cons. Di | vision |
|--|--|--|--|
| | ITED STATES | P.O. Box 1980 | FORM APPROVED |
| DEFARIME | NT OF THE INTERIOR | | Budget Bureau No. 1004-0135 Expires: March 31, 1993 |
| BUREAU OF | LAND MANAGEMENT | Hobbs, NM 88241 | 5. Lease Designation and Serial No. |
| CHARDY MORIORS AND THE CONTRACTOR | | | NMLC065249 |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 6. If Indian, Allottee or Tribe Name |
| Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. | | | |
| Use "APPLICATION FO | OR PERMIT—" for such pro | oposais | |
| SUBMIT IN TRIPLICATE | | | 7. If Unit or CA, Agreement Designation |
| I. Type of Weil | | | _] |
| Oil Gas | | | |
| Z. Well Other 2. Name of Operator | | | 8. Well Name and No. |
| Reliance Operating Company | | | Federal "D" #3 |
| 3. Address and Telephone No. | | | 9. API Well No. |
| P 0 Box 10946, Midland TX 79702 915-683-4816 | | | 30-025-34066 |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | 10. Field and Pool, or Exploratory Area |
| · | | | West Crossroads (Atoka) |
| 1120' FSL & 1420' FEL, Unit O | | | 11. County or Parish, State |
| Section 31, T9S, R36E | | | |
| CUEOK APPROPRIATE COM | | | Lea County, NM |
| CHECK APPROPRIATE BOX | s) TO INDICATE NATU | RE OF NOTICE, REPO | FIT, OR OTHER DATA |
| TYPE OF SUBMISSION | | | |
| X Notice of Intent | Abendonmen | at . | Change of Plans |
| - | Recompletion | N | New Construction |
| Subsequent Report | Plugging Bac | :k | Non-Routine Fracturing |
| _ | Casing Repa | | Water Shut-Off |
| Final Abandonment Notice | Altering Cas | | Conversion to Injection |
| | Other | | Dispose Water |
| | | | (Note: Report results of multiple completion on Well |
| 13. Describe Proposed or Completed Operations (Clearly state a | pertinent details and site pertinent de- | | Completion or Recompletion Report and Log form.) |
| 1) Set CIBP @ 11,296' 2) Perforate Atoka 11,133-10 3) Set pkr @ 11,050' 4) Acidized w/1500 gals 15% 5) Flow well to clean up 6) SI for 72 hr buildup 7) Run 4 point test | NEFE | | |
| | anta Fe & Hobbs | | |
| 14. I hereby chrusy that the foregoing is frue and correct Signed Ur Or O'L' O'L' O'L' O'L' O'L' O'L' O'L' | Title Agent | | 9/11/98 |
| (This space for Federal or State office use) | | | |
| Approved by | Title FE MG | | Date 12-42 2 23 |
| Conditions of approval, if any: | | an and a second and the second and t | FOA NED 8 0 4000 |
| 5' | .54 × · · · · | in enginees | LA CATE OF 1486 |
| Title 18 U.S.C. Section 1001, makes it a crime for any person to representations as to any matter within its jurisdiction. | tnowingly and willfully to make to any | department or agency of the United | States any false, fictitious on frauduless statements |