District I PO Box 1980, Hobbs, NM 88241-1980 District [] PO Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Form C-101 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office

| District III<br>1000 Rio Brazos R   | kd., Aztec, i   | NM 87410                      | PO Box 2088 Santa Fe, NM 87504-2088 |                 |  |                                |                   |                      |                           | State Lease - 6 Copies<br>Fee Lease - 5 Copies |                                   |  |  |
|---|---|-------------------------------|-------------------------------------|-----------------|--|--------------------------------|-------------------|----------------------|---------------------------|--|-----------------------------------|--|--|
| District IV PO Box 2088, Santa Fe, NM 87504-2088  |   |                               |                                     |                 |  |                                |                   |                      |                           | AMENDED REPORT                                 |                                   |  |  |
| APPLICA   | TION  | FOR PE                        | RMIT                                | TO DRII         | LL, RE-EN                              | TER, DEE                       | PEN,              | PLUGBA               | CK,                       | OR AI  | DD A ZONE                         |  |  |
| Operator Name and Address.  |   |                               |                                     |                 |  |                                |                   |                      |                           | 1 OGRID Number                                 |                                   |  |  |
| Cobra Oil & Gas Corporation   |   |                               |                                     |                 |  |                                |                   |                      |                           | 147404   |                                   |  |  |
| P.O. Box 8206 Wichita Falls, Texas 76307-8206   |   |                               |                                     |                 |  |                                |                   |                      |                           |  | 'API Number<br>30 - 0 2 5 - 34 20 |  |  |
| Property Code Property Name   |   |                               |                                     |                 |  |                                |                   |                      |                           | T-   | ' Wall No.                        |  |  |
| 2180   Gainer   |   |                               |                                     |                 | . Unit                                 |                                |                   |                      |                           |  | 1                                 |  |  |
|   |   |                               | <u>ua n</u>                         | iei oiire       | <sup>7</sup> Surface                   | Location                       |                   |                      |                           |  |                                   |  |  |
| UL or lot na.   | UL or lot na. Section To  |                               | waship Range Lo                     |                 | Feet from the                          | North/South line               |                   | et from the East/Wes |                           | est line                                       | County                            |  |  |
| D   | D 22  |                               | 10S   36E                           |                 | 1294                                   |                                | North             |                      | 39 West                   |  | Lea                               |  |  |
| <sup>8</sup> Proposed Bottom Hole Location If Different From Surface  |   |                               |                                     |                 |  |                                |                   |                      |                           |  |                                   |  |  |
| UL or lot no.   | Section   | Township                      | Range                               | Lot Ida         | Feet from the                          | North/South                    | ine Fe            | et from the          | East/V                    | Vest line                                      | County                            |  |  |
|   | 18  | 'Proposed Pool i              |                                     | <u> </u>        | <u> </u>                               |                                | " Proposed Pool 2 |                      |                           |  |                                   |  |  |
| South Crossroads - Devonian   |   |                               |                                     |                 |  |                                |                   |                      |                           |  |                                   |  |  |
| <u> </u>  |   |                               |                                     |                 |  |                                |                   |                      |                           |  |                                   |  |  |
| " Work  |   | " Well Typ                    | e Code                              | 13 Cable/Rotary |  | " Lesse Type Code              |                   | 15 Groc              | 14 Ground Level Elevation |  |                                   |  |  |
| l N   |   | 0                             |                                     | R               |  |                                | S                 |                      |                           | 4015   |                                   |  |  |
| " M   |   | " Proposed                    | i Depth                             | 16 Formation    |  | 1º Contractor                  |                   | Ŀ                    | <sup>16</sup> Spud Date   |  |                                   |  |  |
| No  |   |                               | 12,600                              |                 | Devon                                  |                                |                   | rson Drlg Co         |                           | 9,   | 9/10/97                           |  |  |
|   |   |                               | 2                                   |                 | ed Casing a                            | ind Cemen                      | t Progi           | ram                  |                           |  |                                   |  |  |
| Hole S  | Hole Size   |                               | Casing Size                         |                 | ng weight/foot                         | Setting Depth                  |                   | Sacks of Cement      |                           |  | Estimated TOC                     |  |  |
| 17½"  |   |                               | 13 3/8"                             |                 | 48#                                    |                                | ± 400'            |                      | ± 400                     |  | Surface                           |  |  |
| 12¼"  |   | 8 !                           | 8 5/8"                              |                 | 32#                                    |                                | ± 4200'           |                      | ± 1650                    |  | Surface                           |  |  |
| 7 7/8"  |   | 5½                            | 5½"                                 |                 | 17# & 20#                              |                                | ± 12,300          |                      | ± 500                     |  | 10,500'                           |  |  |
|   |   |                               |                                     |                 |  |                                |                   | <del> </del>         |                           |  |                                   |  |  |
|   |   |                               |                                     | l to DEE        | THEN IN LIC ID                         | CV -inc the dat                | 45 -              |                      |                           |  | and now bready other              |  |  |
| Describe the  | proposed p<br>the blawo   | orogram. [[1<br>ut prevention | ihis applicat<br>program, i         | if any. Use w   | .PEN of PLUG B/<br>dditional sheets if | ACK give use dai<br>seccusary. | <b>4 04</b> me p  | resent product       | tae mee                   | erso brobo                                     | sed new productive                |  |  |
| 1   |   |                               |                                     |                 | roximately                             |                                | un 13             | 3/8" 48              | # cas                     | ing a  | nd set at                         |  |  |
| 1400'. (  | ement   | with ±                        | 400 sa                              | cks. C          | irculate c                             | ement to                       | surfa             | ce.                  |                           |  |                                   |  |  |
| 400'. Cement with $\pm 400$ sacks. Circulate cement to surface. Drill $12\frac{1}{4}$ " intermediate hole to approximately 4200'. Run 8 5/8" 32# casing and set |   |                               |                                     |                 |  |                                |                   |                      |                           |  |                                   |  |  |
| at ±4200  | at $\pm 4200$ '. Cement with $\pm 1650$ sacks. Circulate cement to surface.                                   |                               |                                     |                 |  |                                |                   |                      |                           |  |                                   |  |  |
| Drill 7 7/8" production hole to ±12,300'. Run 5½" 17# & 20# casing and set at ± 12,300'. Estimate top of cement ±10,500'.                                       |   |                               |                                     |                 |  |                                |                   |                      |                           |  |                                   |  |  |
| 12,300  | 12,300'. Estimate top of cement ±10,500'.  Permit Expires 1 Year From Approval  Date Unless Drilling Underway |                               |                                     |                 |  |                                |                   |                      |                           |  |                                   |  |  |
| 1   |   |                               |                                     |                 |  | Da                             | ita Uni           | iess Driiii          | ng O                      | ICIOT 446                                      | ~ 1                               |  |  |

State of New Mexico
Energy, Minerais & Natural Resources Department

I hereby certify that the information given above is true and complete to the best OIL CONSERVATION DIVISION of my knowledge at Approved MyriGINAL STERRED BY CHE'S WILLIAMS DISTRICT ESUPERVISOR Rory Edwards 1997 Expiration Date: Production Supervisor Conditions of Approval: Date: 940-716-5100 8/25/97 Attached