

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO.
30-025-343228- 34328

Indicate Type of Lease
STATE ☒ FEE ☐

State Oil & Gas Lease No.
VA-8888

Lease Name or Unit Agreement Name
Bryce State

Well No.
1

Pool name or Wildcat
Sawyer, San Andres, West

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

Name of Operator
Marbob Energy Corporation

Address of Operator
P.O. Box 227, Artesia, N M 88210

Well Location
Unit Letter C 990 Feet From The North Line and 1800 Feet From The West Line

Section 2 Township 10S Range 37E NMPM Lea County

Elevation (Show whether DF, RKB, RT, GR, etc.)

11

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ANBANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Notifey OCD
2. Set CIBP @ 4900 dump 20' ft. cmt.
3. circulate well w/ 9.8# mud spot 20 sx. cmt. @ 4340
4. spot 100' plug @ 2950
5. cut & pull 5 1/2 @ 2750
6. spot 100' cmt 50 ft. in & out
7. spot 100 ft. plug 50' in & out shoe @ 525
8. spot 30' @ surface
9. install dry hole marker

Top of SALT = 2300'
100' PLUG @ 2250' - 2350'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Wayne Brooks TITLE Agent DATE 6-8-99

TYPE OR PRINT NAME Wayne Brooks TELEPHONE NO. 915 684 8880

(This space for State Use)

APPROVED BY CHRIS WILLIAMS TITLE DISTRICT SUPERVISOR DATE JUN 10 1999

CONDITIONS OF APPROVAL, IF ANY:

MP