EXHIBIT A State of New Mexico

DISTRICT I P.O. Box 1980, Hobbs, NM 86241-1980

Energy, Minerals and Natural Resources Department

Form C-102

Revised February 10, 1994 Submit to Appropriate District Office

FEB 0 4 1998

DISTRICT II P.O. Drawer ED, Artesia, NM 88211-0719

> OIL CONSERVATION DIVISION P.O. Box 2088

State Lease - 4 Copies Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Axtec, NM 87410

☐ AMENDED REPORT

DISTRICT IV P.O. Box 2068, Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

Santa Fe, New Mexico 87504-2088

| 30-025-34328 | Pool Code 55490 | Pool Name SAWYER WEST; SAN ANDRES | |
|---------------------|----------------------|-----------------------------------|--|
| Property Code 72883 | Prope BRYCE | Well Number | |
| OGRID No. 14049 | Opera MARBOB ENER | Elevation 3960 | |

Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C/3 | 2. | 10 S | 37 E | | 990 | NORTH | 1800 | WEST | LEA |

Bottom Hole Location If Different From Surface

| Dottom Maia Tanana Tana | | | | | | | | | |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | | | | | | | | | |
| Dedicated Acres Joint or Infill Consolidation Code Order No. | | | | | | | | | |
| 80 | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | OPERATOR CERTIFICATION |
|-----------------|--|-----------------|-----------------|--|
| , | ,06 | · | | I hereby certify the the information contained herein is true and complete to the |
| | 6 | , | | best of the knowledge and bestef. |
| 1800' | | | | ! John / 1 / 1 |
| LOT 4 40.11 AC. | LOT 3 40.10 AC. | LOT 2 40.08 AC. | LOT 1 40.07 AC. | Monda Julson |
| | | | - | RHONDA NELSON |
| | SPC | | | Printed Name PRODUCTION CLERK |
| | NAD 27 NME Y=904484.96 N X=868240.97 E | | | Title 2/27/98 |
| | | | • | Date |
| | | | | SURVEYOR CERTIFICATION |
| | | | | I hereby certify that the well location shown |
| | | | | on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and |
| | ! | | * | correct to the best of my belief. |
| | İ | | | JANUARY 29 1998 |
| L | | | | Date Surveyed JLP |
| | İ | | · | Professional Surveyor |
| | | | : | 1000 2-0398 |
| | 1 | · | | W.Q. Num: 98-11-0082 |
| | | | : | Certificate No. ASHALD J. EIDSON, 3239 GARY G. EIDSON, 12641 |
| | ! ! | | | MACON McDONALD, 12185 |