

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1280, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-34613

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No. VA 1334

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator PENROC OIL CORPORATION

3. Address of Operator P.O. Box 5970 HOBBS, NM 88241

4. Well Location
Unit Letter M : 330 Feet From The SOUTH Line and 330 Feet From The WEST Line
Section 10 Township 10 S Range 34 E NMPM LEA County

7. Lease Name or Unit Agreement Name

PENROC 10 STATE

8. Well No. 1

9. Pool name or Wildcat
LANE ABO, SOUTHEAST

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: 8 5/8" CSG Setting ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: 8 5/8" CSG Set. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

May 11, 1999. Drilled to 4060'. Ran & set 94 jbs. 8 5/8"
32" new casing @ 4060' w/ 680 sx. Poz-Clas C, tailed
w/ 125 sx. of Clas C. Circ. 40 sx. W.O.C. 12 hrs.
Drilled out after testing B.O.P.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. Y. Merchant
TYPE OR PRINT NAME M. Y. Merchant

TITLE President

DATE 6/9/99
TELEPHONE NO. (505) 397-3596

(This space for State Use)

APPROVED BY TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: