

|                           |            |
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| DISTRIBUTION              |            |
| SANTA FE                  |            |
| FILE                      |            |
| U.S.G.S.                  |            |
| LAND OFFICE               |            |
| TRANSPORTER               | OIL<br>GAS |
| PRODUCTION OFFICE         |            |
| OPERATOR                  |            |

|  |                           |
|--|---------------------------|
| NEW MEXICO OIL CONSERVATION COMMISSION<br>SANTA FE, NEW MEXICO<br><b>CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br/>         TO TRANSPORT OIL AND NATURAL GAS</b> | FORM C-110<br>(Rev. 7-60) |
| FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE   |                           |

|   |                      |                                  |  |  |                      |                      |  |
|---|----------------------|----------------------------------|--|--|----------------------|----------------------|--|
| Company or Operator<br><b>The Atlantic Refining Company</b>   |                      |                                  |  | Lease<br><b>Federal Yates Federal</b>                                    |                      | Well No.<br><b>1</b> |  |
| Unit Letter<br><b>H</b>   | Section<br><b>35</b> | Township<br><b>8S</b>            | Range<br><b>37-E</b>   | County<br><b>Roosevelt</b>   |                      |                      |  |
| Pool<br><b>Allison Penn</b>   |                      |                                  |  | Kind of Lease (State, Fed, Fee)<br><b>Federal</b>                        |                      |                      |  |
| If well produces oil or condensate<br>give location of tanks  |                      | Unit Letter<br><b>H</b>          | Section<br><b>35</b>   | Township<br><b>8-S</b>   | Range<br><b>37-E</b> |                      |  |
| Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/>          |                      |                                  |  | Address (give address to which approved copy of this form is to be sent) |                      |                      |  |
| <b>Magnolia Pipe Line Company</b>   |                      |                                  |  | <b>P. O. Box 900 - Dallas, Texas</b>                                     |                      |                      |  |
| Is Gas Actually Connected? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                    |                      |                                  |  |  |                      |                      |  |
| Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/> |                      | Date Connected<br><b>1-24-59</b> | Address (give address to which approved copy of this form is to be sent) |  |                      |                      |  |
| <b>Sinclair Oil &amp; Gas Company</b>   |                      |                                  | <b>P. O. Box 521 - Tulsa, Oklahoma</b>                                   |  |                      |                      |  |

If gas is not being sold, give reasons and also explain its present disposition:

**REASON(S) FOR FILING** (please check proper box)

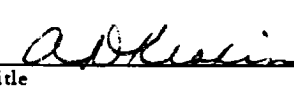
New Well ..... ☐      Change in Ownership ..... ☐  
 Change in Transporter (check one)  
   Oil ..... ☐    Dry Gas ..... ☐  
   Casing head gas . ☐    Condensate . . ☐

**To comply with NOMCC MEMO NO. 3-63.**

|         |
|---------|
| Remarks |
|---------|

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 13th day of December, 1963.

|                               |  |   |
|-------------------------------|--|---|
| OIL CONSERVATION COMMISSION   |  | By  |
| Approved by                   |  | A. D. Kloxin                              |
| Title                         |  | District Production & Drilling Supervisor |
| The Atlantic Refining Company |  | Company                                   |
| Address                       |  | P. O. Box 1978 - Roswell, New Mexico      |
| Date                          | 650 13 1963  |   |