

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO. <b>3D-041-00014</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>8875</b>
7. Lease Name or Unit Agreement Name:  STATE L
8. Well No. <b>#1</b>
9. Pool name or Wildcat <b>SOUTH PRARIE SAN ANDRES</b>
10. Elevation (Show whether DR, RKB, RT, GR, etc.)

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
**M & W OF LOVINGTON, INC.**

3. Address of Operator  
**BOX 922 LOVINGTON, N.M. 88260**

4. Well Location ---  
Unit Letter **M** : **660** feet from the **south** line and **660** feet from the **west** line  
Section **16** Township **8** Range **36** NMPM NMPM County

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

1. MOVE IN AND RIG UP.
2. POOH WITH RODS & TBG.
3. POOH WITH CASIN, 4½" CSG. 4323' LT&C 11.6 lb.
4. TIH WITH TBG, SPOT 150 SX FROM 4850' - 4199' & tag.
5. SPOT 35 sx 2500' 2000' TOP OF SALT
6. SPOT 10 sx SURFACE PLUG. CUT OFF WELL HEAD. ERECT DRY HOLE MARKER. RIG DOWN & MOVE OUT. **1/2/02**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Weldon Mullis** TITLE **President** DATE **8-4-2000**

Type or print name **Weldon Mullis** Telephone No. **396-4685**  
(This space for State use)

APPROVED BY **Billy E. Pruebe** TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of approval, if any:

**GWV**