

NO. OF COPIES RECEIVED		
DISTRIBUTION		
SANTA FE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR		

NEW MEXICO OIL CONSERVATION COMMISSION

DEC 30 11 42 AM '65

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>E-8875</b>	

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT --" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		7. Unit Agreement Name	
2. Name of Operator <b>JOSEPH I. O'NEILL, JR.</b>		8. Farm or Lease Name <b>STATE "L"</b>	
3. Address of Operator <b>410 WEST OHIO, MIDLAND, TEXAS</b>		9. Well No. <b>1</b>	
4. Location of Well UNIT LETTER <b>N</b> , <b>660</b> FEET FROM THE <b>SOUTH</b> LINE AND <b>660</b> FEET FROM THE <b>WEST</b> LINE, SECTION <b>16</b> TOWNSHIP <b>8-S</b> RANGE <b>36-E</b> NMPM.		10. Field and Pool, or Wildcat <b>SOUTH PRAIRIE SAN ANDRES</b>	
15. Elevation (Show whether DF, RT, GR, etc.) <b>4121'DF</b>		12. County <b>ROOSEVELT</b>	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <b>DEDICATING 80 ACRES</b> <input type="checkbox"/>

SUBSEQUENT REPORT OF:

REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**CASE No. 3348, ORDER No. R-3019 TO CHANGE FROM 40 ACRE UNIT TO 80 ACRE UNIT, EFFECTIVE JANUARY 1, 1966**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Roy L. Blanta TITLE **PRODUCTION CLERK** DATE **12-29-65**

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: