

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. <u>30-091-00018</u>
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. <u>LH-2338-1</u>
7. Lease Name or Unit Agreement Name <u>Fox "B" STATE</u>
8. Well No. <u>2</u>
9. Pool name or Wildcat <u>ALLISON PENN</u>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator <u>LAYTON ENTERPRISES, INC.</u>	
3. Address of Operator <u>3103 79TH ST. LUBBOCK, TX. 79423</u>	
4. Well Location Unit Letter <u>N</u> : <u>660</u> Feet From The <u>SOUTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> Line Section <u>36</u> Township <u>8S</u> Range <u>36E</u> NMPM <u>ROOSEVELT</u> County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <u>4049 GL</u>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: <u>RE-ENTER P&H WELL</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

COMMENCED OPERATION ON 8-22-91:
REMOVED MARKER, INSTALLED WELLHEAD. RAN 7 3/8" BIT &
DRILLED OUT CEMENT PLUGS TO 3802' - TESTED 8 5/8" CASING
TO 1000 PSI - OK - RAN 4 3/4" BIT & DRILLED CEMENT PLUGS
TO 9500' - TESTED 5 1/2" CASING TO 1000 PSI - OK - DRILLED
OUT CEMENT & PRODUCTION PACKER @ 9600' - WASHED
TO 9730 PBTD.
INTEND TO INSTALL PUMPING EQUIPMENT AND
TEST FOR PRODUCTION.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Donald R. Layton TITLE PRESIDENT DATE 9-2-91

TYPE OR PRINT NAME DONALD R. LAYTON TELEPHONE NO. 506/795-4638

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: