

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form C-101  
Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

Hobbs, New Mexico

(Place)

November 17, 1961

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**El Chorro Exploration, Inc.**

(Company or Operator)

**A. R. Halay**

(Lease)

Well No. **4**, in **K** The well is

(Unit)

located **1980** feet from the **South** line and **1980** feet from the

**West**

line of Section **13**, T. **8 S**, R. **34 E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Milnesand-San Andres** Pool, **Roosevelt** County

If State Land the Oil and Gas Lease is No.

If patented land the owner is **Joseph M. Luman**

Address **Tatum, New Mexico**

We propose to drill well with drilling equipment as follows: **Rotary**

The status of plugging bond is **Blanket**

Drilling Contractor **El Chorro Exploration, Inc.**

We intend to complete this well in the **San Andres** formation at an approximate depth of **4800** feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>12 1/4</b>	<b>8 5/8</b>	<b>26#</b>	<b>New</b>	<b>435</b>	<b>Circ. 300</b>
<b>6 3/4</b>	<b>4 1/2</b>	<b>10.5#</b>	<b>New</b>	<b>4800</b>	<b>200</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

Approved....., 19.....  
Except as follows:

Sincerely yours,

**El Chorro Exploration, Inc.**  
(Company or Operator)

By **A. L. Smith**

Position **Agent**

Send Communications regarding well to

Name **El Chorro Exploration, Inc.**

% OIL REPORTS & GAS SERVICES

Address **BOX 763 HOBBS, NEW MEXICO**

OIL CONSERVATION COMMISSION

By

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

FORM C-128  
 Revised 5/1/57

**SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE**

**SECTION A**

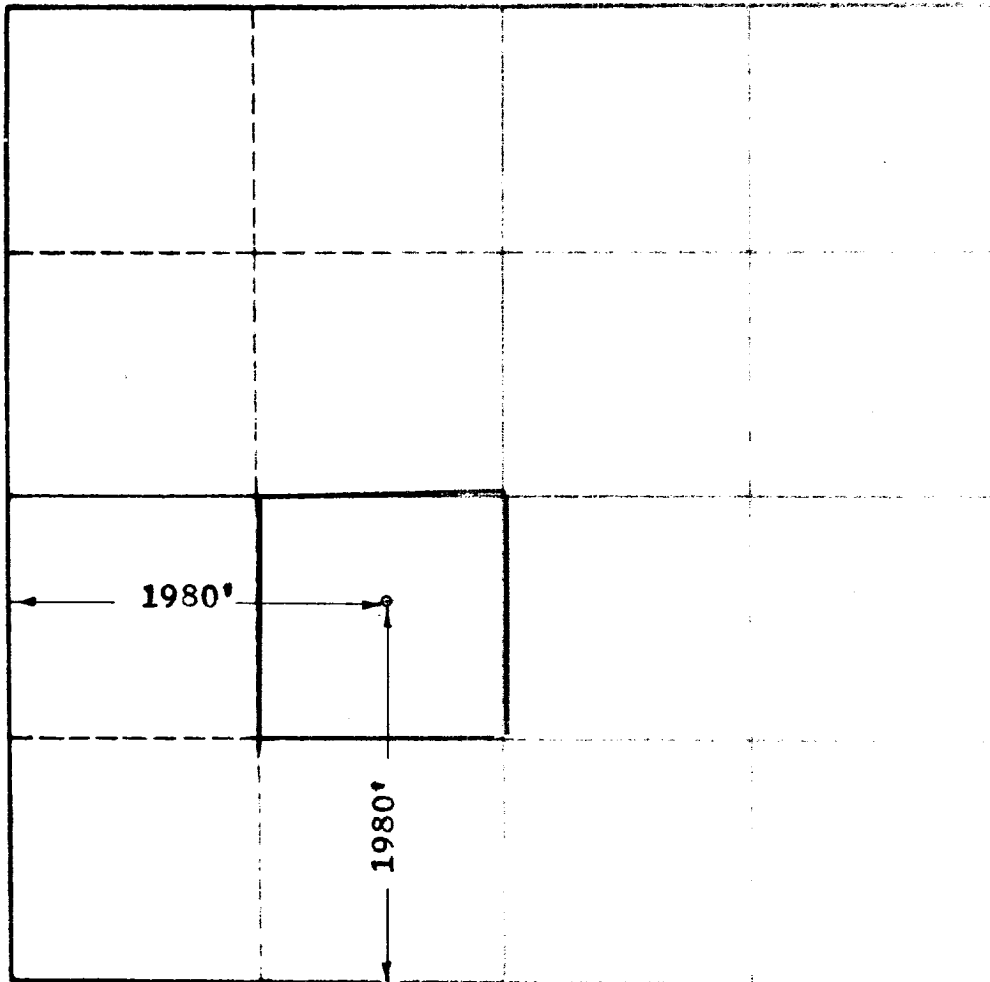
Operator <b>E1 Chorro Exploration Inc.</b>		Lease <b>A.R. Haley</b>		Well No. <b>4</b>
Unit Letter <b>K</b>	Section <b>13</b>	Township <b>8 South</b>	Range <b>34 East</b>	County <b>Roosevelt</b>
Actual Footage Location of Well: <b>1980</b> feet from the <b>West</b> line and <b>1980</b> feet from the <b>South</b> line				
Ground Level Elev.	Producing Formation <b>Milnesand-SA</b>		Dedicated Acreage <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat herewith? ☒ **Yes**. "Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production therefrom for himself and another. (63-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by a consolidation agreement or otherwise? YES \_\_\_\_\_ NO \_\_\_\_\_. If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner \_\_\_\_\_

Lead Interest \_\_\_\_\_

**SECTION B**



**CERTIFICATION**

I hereby certify that the information furnished in SECTION A above is true and correct to the best of my knowledge and belief.

*A. L. Smith*

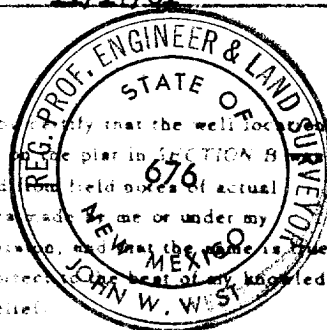
Agent

Location

**E1 Chorro Expl., Inc.**  
 Company

**11/17/61**

I hereby certify that the well location shown on the plat in SECTION B is correct to the best of my knowledge and belief.



Witnessed

**11-17-61**

Engineered Professional Engineer  
 and a Land Surveyor, **JOHN W. WEST**

*John W. West*  
 State No. \_\_\_\_\_  
 C. M. P. E. & L. S. No. 576

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600