		34		
SANTA FE		I		
FILE		T		
U.S.G.S.				
LAND OFFICE		T		
TRANSPORTER	OIL			
	GAS		l	
PRORATION OFFICE				

NEW N-XICO OIL CONSERVATION COMM' TON Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

tions of the			, New Mex			October 12	edpties of form C-101				
OIL CONS			(Place) IMISSION			(Date)					
SANTA FE	, NEW MI	XICO									
Gentlemen:	a harahu n	ntified (hat it is our int	tention to commence the	Drilling of a well to b	se known as					
10u ai	•			Associates (Company			••••••				
							M The well is				
			(Lease)			,,	******				
located	660 W a a	fe	et from the	South	12 _ 85	line and000	feet from the				
•••••					T The Thirty	Dagerelt	, NMPM. County				
(GIVE LO	CATION I	ROM	SECTION LINI								
				If natented land the ow	mer is D. C. R	ino					
D	c	В	A	Address 18093 Cli	fton Road, Lake	wood 7, Ohio					
				• • - • - • •			tools				
	_	•			.,	***************************************					
E	F	G	n	The status of plugging bond is blanket							
			_				•••••••••••••••••••••••••••••••••••••••				
r	K	J	1	Drilling Contractor]	ComBrown.Drill	lingCompany Building					
M _X	N	Ο	P				•••••				
				formation at an approx	timate depth of 470	0'	feet				
				CASING :	PROGRAM						
We pi	ropose to us	e the fo	llowing strings o	f Casing and to cement t	hem as indicated:		1				
Size	of Hole		Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement				
12-1	411	8-	5/8"	24#	New	400'	300				
7-7/	811	5-	1/21	15.5#	New	4700'	200				
					 						
				111 111 111	- i	1					
				dvisable we will notify yo		of work)					
ADD	ITIONAL	INFOR	MATION (II	recompletion give full de	ctans of proposed plan o						
					Sincerely yours,						
Approved				, 19							
Except as	iollows:	E CHP	CULATED 3	11.4 a 6	James C. F	Company or Operato	ares r)				
CENTILINA		67	CASIN		By (it full &	- Whitiach	<u> </u>				
		J				~ · · · · · · · · · · · · · · · · · · ·					
			/		Position Drody	ction Manager Communications regar					

Name..James..G....Brown.&..Associates Address Box 1625, Midland, Texas

NEW MEXICO OIL CONSERVATION COMMISSION

FORM: C=128 Revised 5/1/57

				IUN AND			- 1	112 1 m f			·	
		SEE INS	TRUCTION	s for com	SECT		ORM O	THE R	VERSE SI	7 2		
perator					Lease	UNA	1952	OCT 1	- IM -	7 10	Weil	No.
	ES G. E	BROWN	& ASSOCI	ATES		R	NG.	UU 1			1	
ait Letter	Section		Township		R	age		County				
M	12) •		8 SOUTH		34 E	AST	<u> </u>	ROOSE	ELT		
ctual Footage	Location of	Vell:			_				440			4.00
660	feet fro		SOUTH	line and		<u>60</u>	fee	t from the	660		line	WEST
4, 255. 8	ev. Pro	ducing Fo	xmetice ndres		Pool	lnesa	ad 🕢	. 1		Dealc	40	creage:
					<u></u>		La	ny	MILLE			
In the Operat	ror the colv	corner in	the dedicate	ed acreage o	atlined o	on the pla	t below	YES_	NO	(°C	uner"	means the perso
who has the	right to dri	ll into and	l to produce	from any poo	ol and to	а рргорті	ate the	production	either for	bimself o	r for b	mself and
mother. (6)	5-3-29 (0)	NMSA 193	35 Comp.)		•				Ç.			
. If the saswer	r to questio	n one is '	'80," bave (the interests	of all t	e owner	been c	onsolidate	ed by comm	uniti se ti a	m agree	ment or other-
wise? YES_												
. If the answer	r to questio	a two is '	'no," list al	li the owners	and the	ir respec	tive inte	rests bel	ow:			
Ambet.						Land	Descrip	tion				· •
												:
												
			SECT	ION B						CER	TIFICA	TION
									7			
	. !					-				•	•	he information
						i			1 1			is true and com
	ŀ					i				to the bea	et of m	r knowledge and
	i			1		1			Jen J	1+1		سعاليه
	i					ļ			Name	ل اسم	1-00	
	!					-			All	ert G	. Me	tcalfe
	+			 		-+-			Posit			_
	1					- 1			Pr	oducti	on h	lanager
	1			1		1			Comp			
	- i					ĺ			<u> </u>	nes G	. Br	OWn tociat
	i					i			Do	tober	12,	1962
						!						
	!					l r						
				 					7			
	ĺ					1			Lhere	hu cestifu	v that t	he well location
												SECTION B was
	!					1				-		es of actual
1				ŀ	7.1	i	-1		surve	ys made i	by me o	r under my
	i			1	- Maril	!			super	vision, m	ad that	the same is tru
	1					1 5	-		1		the ber	st of my knowled
 	+	-		 	المتياب				- and b	elief.		
				1	1							
ll .	[]				E.				Date	Sureyed		
1 -660'-0	\ <u>\</u>				F.,			urt.		CTOBE	n 11,	
	V					Ţ	77.77					aal Engineer
1 3	1					ļ			and/o	Land St	nt a s à oi	, JOHN WE WE
1	1					1			$\Box\Box$	10/2	2.1	1)/1/2
				—			7			icate No.	90	U UM
ò 330 660	990 /32	0 1660 1	1980 ZBIO .	2640 2	900	1500	900	500				.S. NO. 676