Form 3160-5 (June 1990)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| FORM        | APPR    | OVED     |   |
|-------------|---------|----------|---|
| Budget Bure | eau No. | 1004-013 | 5 |
| Expires:    | March   | 31, 1993 |   |

5. Lease Designation and Serial No. MM 02506

|   | MH-03260 |    |         |          |    |       |      |
|---|----------|----|---------|----------|----|-------|------|
| İ | 6.       | If | Indian, | Allottee | or | Tribe | Name |

## SUNDRY NOTICES AND REPORTS ON WELLS

| · · ·   | III or to deepen or reentry to a different reservoir.  R PERMIT—" for such proposals |  |
|---|--|--|
| SUBMIT  | IN TRIPLICATE  | 7. If Unit or CA, Agreement Designation  |
| 1. Type of Well    Solition   Gas   Other   | escription)  | 8. Well Name and No. Hayes Fed #1  9. API Well No. 30-011-01  10. Field and Pool, or Exploratory Area Allison Penn  11. County or Parish, State  Roosevelt, New Mexico   |
| 12. CHECK APPROPRIATE BOX(  | s) TO INDICATE NATURE OF NOTICE, REPOR   | RT, OR OTHER DATA  |
| TYPE OF SUBMISSION  | TYPE OF ACTION   |  |
| Notice of Intent  Subsequent Report  Final Abandonment Notice                         | Abandonment  Recompletion  Plugging Back  Casing Repair  Altering Casing  Other      | Change of Plans New Construction Non-Routine Fracturing Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |
| give subsurface locations and measured and true vertice.  1. Casing collasped at 6300 | 100' in 4½" casing - squeeze 100 sxs.  | any proposed work. If well is directionally drilled,   |

- 3941-3901 Set 40 sack plug <del>3921-382</del>1' (140' minimum)
- Set 40 sack plug 410-310' 5.
- Set 15 sack plug 50-0'

MC

Cement marker in hole

|             | Steel Steel, 122, Mary Charles and Steel Steel      |   |
|-------------|---|---|
| Title Agent | I de talle la la la compa                           | 11-15-95                                      |
| Title       | NOV 2 () 1995 Date                                  |   |
|             | BUREAL OF LAND MANAGEMENT<br>ROSWELL RESOURCE ABOVE | •   |
|             | Title   | Title Agent PFILE W STANIER Date NOV 2 0 1995 |